Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

California Form **801**

For Official Use Only

Date Stamp

1. Agency Name

Governor's Office

Division, Department, or Region *(if applicable)*

Street Address

State Capitol

Area Code/Phone Number: 916 445 0873

E-mail:

Agency Contact *(name and title)*: Dan Maguire, Deputy Legal Affairs Secretary

☐ Amendment *(explain in comment section)*

Date of Original Filing: _____ *(month, day, year)*

2. Donor Name and Address

☐ Individual _____ Last Name _____ First Name

☒ Other GE c/o Universal Studios Hollywood — Name

100 Universal City Plaza 5511-6 — Address

Universal City — City

CA — State

91608 — Zip Code

GE is a diversified technology, media and financial services company

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

_____ Name $_____ Amount _____ Name $_____ Amount

3. Payment Information

Date and Amount of Payment *(other than travel)* 7-11-08 *(month, day, year)* $ 153,707 *(Round to whole dollars)*

Travel Payment Information *(Round to whole dollars)* Location of Travel _____

_____ Date(s) of Travel $_____ Transportation Expenses $_____ Lodging Expenses $_____ Meal Expenses $_____ Other Expenses $_____ Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

GE paid a deposit to Genesis Creative Group Inc. for transportation and logistics services for the upcoming Border Governor's event on August 13 - 15, 2008. California is hosting the Border Governors conference this year.

Identify the officials for whom the payment was used:

Not applicable

Last Name	First Name	Title	Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

Signature of Agency Head or Designee	Print Name	Title	*(month, day, year)*
[signature]	Susan Kennedy	Chief of Staff	7/29/08

Comment: *(Use this space or an attachment for any additional information.)*