

OFFICE OF GOVERNOR JERRY E. BROWN

Statutory Index Of Positions 2011

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|--|----|--|----|---|----|
| Accountancy, California Board of | | CA Rehab Oversight Bd, Member | | *Consumer Affairs, Dir, Dept of | SC |
| Accounting Ethics Curriculum, Adv Committee | | CA Science Center, Bd of Dir | | Continuing Care Adv Comm, Dept of Social Services | |
| Actuarial Advisory Panel, CA | | *CA Science Center, Expo Park Mgr | | Contractors' State License Board | SC |
| Acupuncture Board | SC | *CA Technology Agency, Ch Dep IT | | *Corporations, Commissioner of | SC |
| *Admin. Hearings, Dir. of Office of | SC | *CA Technology Agency, Dep Dir Enterprise Arch | | *Corrections & Rehab, Assc Dir, Gen Pop(Level I & II)Inst | SC |
| *Administrative Law, Deputy Dir. of | SC | *CA Technology Agency, Dep Dir, Ext Affrs | | *Corrections & Rehab, Assc Dir, Gen Pop/Div of Adult Inst | SC |
| *Administrative Law, Dir. of Office of | SC | *CA Technology Agency, Dep Dir, Public Safety Comms Div | | *Corrections & Rehab, Assc Dir, High Sec & Trans Prog Inst | SC |
| Adult Offender Supervision, CA Interstate Council | | *CA Technology Agency, Dep Sec of Operations | | *Corrections & Rehab, Assc Dir/Reception Center Inst | SC |
| Aging, California Commission on | | *CA Technology Agency, Secretary | SC | *Corrections & Rehab, Assc Dir, Female Offender Prog & Svcs | SC |
| *Aging, Director of California Department of | SC | CA Volunteers Comm | | *Corrections & Rehab, Asst Sec, Hlth Care Policy | SC |
| Agri. Bargaining Assoc., Adv. Comm. | SC | *CA Volunteers, Secretary of Service & Volunteering | | *Corrections & Rehab, Asst Sec, Ofc of Research | |
| **Agricultural Labor Relations Board | SC | *CalEMA, Asst Sec, Public Safety | | *Corrections & Rehab, Chief Dep Sec, Adult Ops | SC |
| *Air Resources Bd, Sci, Tech & Health Policy Advisor | | *CalEMA, Asst Sec, Trng and Exercise | | *Corrections & Rehab, Chief Dep Sec, Adult Programs | SC |
| ***+Air Resources Board | SC | *CalEMA, Secretary | SC | *Corrections & Rehab, Chief Dep Sec, Juv Justice | SC |
| Alarm Co Operator Disciplinary Rev Comm | | *CalEMA, Undersecretary | | *Corrections & Rehab, Chief, Cls/Cs Mgmt/Qlty Assr/Div Juv Pr | |
| ***Alcoholic Beverage Control Appeals Bd | SC | California Children and Families Commission | | *Corrections & Rehab, Dep Dir, Div of Adult Inst | |
| *Alcoholic Beverage Control, Dir. of | SC | *CalRecycle | SC | *Corrections & Rehab, Dep Dir, Fiscal Services | |
| Allocation Board, State | | *CalRecycle | | *Corrections & Rehab, Dir, Div of Adult Inst | SC |
| Apprenticeship Council | | Capitol Area Committee | | *Corrections & Rehab, Dir, Div of Adult Parole Ops | SC |
| *Apprenticeship Stds, Chief, Div of | | ***Central Valley Flood Proection Bd | SC | *Corrections & Rehab, Dir, Div of Comm Partnership | SC |
| *Architect, State | SC | ***Central Valley Flood Proection Bd | | *Corrections & Rehab, Dir, Div of Corr Hlth Care S | SC |
| Architects Board, CA | | *Chief Support Services, Dep Dir, Policy | | *Corrections & Rehab, Dir, Div of Educ, Voc & Off Pr | SC |
| Arts Council | SC | *Child Support Services, Auto Sys Chg Mgmt Proj Sr Cons | | *Corrections & Rehab, Dir, Div of Juv Fac | SC |
| *Arts Council, Director | | *Child Support Services, Chief Dep Dir | | *Corrections & Rehab, Dir, Div of Juv Parole Ops | SC |
| Asian & Pacific Islander Amer Affrs | | *Child Support Services, Director | SC | *Corrections & Rehab, Dir, Div of Juv Programs | SC |
| Atascadero State Hospital Adv Board | | Chiropractic Examiners, State Bd of | | *Corrections & Rehab, Dir, Div of Support Serv | |
| Athletic Commission, State | SC | Citizens Compensation Commission, CA | | *Corrections & Rehab, Secretary | SC |
| Attorney Diversion & Asst Prog Oversight Board | | Coachella Valley Mtns Conserv Govn Bd | | *Corrections & Rehab, Superintendent | |
| *Automotive Repair, Chief of Bureau of | SC | Coastal Commission, California | | *Corrections & Rehab, Undersec, Programs | SC |
| Baldwin Hills Conservancy Govn Bd | | Coastal Conservancy, State | | *Corrections & Rehab, Undersec-Prog Support | SC |
| Bar of Calif., Bd of Gov., State | SC | Colorado River Board of California | | *Corrections & Rehab, Undersecretary | SC |
| Bar of Calif., Examining Comm., State | | Community Colleges, Board of Governors of California | SC | *Corrections & Rehab, Warden | |
| Barbering and Cosmetology, State Bd of | SC | Community Colleges, Board of Governors of California | | Corrections Standards Authority | SC |
| Bay Conservation & Develop. Comm., SF | SC | *Community Serv & Devel, Chief Dep Dir. | | *Corrections Standards Authority, Exec Officer | |
| Bay Conservation & Develop. Comm., SF | | *Community Serv & Devel, Dir of Dept of | SC | Court Reporters Board of CA | SC |
| Before/After School Prog Adv Comm, Member | | Compensation Insurance Fund, State Board of Directors, | | Criminal Justice, CA Council on | |
| Behavioral Sciences, Bd | SC | *Conservation Corps, CA, Director | SC | Cultural & Historical Endowment | |
| Boating and Waterways Commission | SC | *Conservation Corps, Chief Dep Dir | | Curriculum Develop. & Supplemental Materials Commission | |
| *Boating and Waterways, Dir. of Dept of | SC | *Conservation, Director of | SC | Delta Stewardship Council | SC |
| Building Standards Commission, State | SC | *Consumer Affairs, Chief Bur of Sec & Investigative Svcs | SC | Dental Board of CA | |
| *Business, Trans., & Housing Agency, Sec | SC | *Consumer Affairs, Chief Dep Dir. of | | Dental Hygiene Committee of CA | |
| CA Partnership for the San Joaquin Valley | | *Consumer Affairs, Dep Dir, Strategic Planning | | *Devel Disabilities Council, Dep Dir, Area Bd Oper | |

* Full Time Salaried

** Full Time Salaried Boards/Commissions

*** Part Time Salaried Boards/Commissions

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| Develop. Disabilities Area Bds (1-13) | | **Fair Political Practices Commission, Chair | | Health Professions Ed. Foundation, Bd of Dir. |
| *Developmental Disabilities, State Council on Dep Directors | | Fairview Developmental Center Adv Bd | | Healthcare Workforce Policy Commission, CA |
| *Developmental Services, Chief Dep Dir | SC | Fiduciaries Adv Committee, Prof, Member | | Heart Disease & Stroke Prev & Treatment Task Force |
| *Developmental Services, Dir. of | SC | *Fiduciaries Bureau, Chief | SC | High-Speed Rail Authority |
| Diablo Canyon Indpt Safety Committee | | Film Commission, CA | | *Highway Patrol, CA, Commissioner of |
| Disability Access, CA Comm on | SC | *Finance, Chief Deputy Dir of | | *Highway Patrol, Dep Comm for Communications |
| Domestic Violence Prog Adv Council (OES) | | *Finance, Director of | SC | *Historic Preservation Officer, State |
| Early Learn Qual Improve Sys Adv Comm | | *Financial Institutions, Commissioner | SC | Historical Resources Comm., State |
| Earthquake Authority Advisory Panel | | Financial Institutions, Dep Comm/Credit Unions | | Holocaust Era Insurance Claims Oversight Committee |
| Economic Development Commission | | *Fire Marshal, State | SC | Horse Racing Board, California |
| Economic Strategy Panel | | Fire Services, State Bd of | | *Housing & Community Develop., Director |
| Economy, Comm on 21st Century | | *Fish and Game, Administrator, Office of Oil Spill Prev & Res | SC | *Housing and Community Dev, C&S Manuf Hous., Asst Chief |
| Education Comm., CA Postsecondary | | Fish and Game, Commission | SC | *Housing and Community Dev, C&SD Housing, Ast Chief |
| Education, Advisory Comm. on Special | | *Fish and Game, Director of | SC | *Housing and Community Dev, Codes and Standards, Chief |
| Education, Communications Assoc | | *Food and Agriculture, Secretary of | SC | *Housing and Community Dev, Community Affairs, Chief |
| Education, State Board of | SC | Food and Agriculture, State Board of | | Housing Finance Agency, Bd of Directors |
| Education, Western Interstate Comm. for Higher (WICHE) | SC | *Food and Agriculture, Undersecretary | | *Housing Finance Agency, Dir of Financing |
| Educational Commission of States | | *Forestry & Fire Protection Dept, Chief Counsel | | *Housing Finance Agency, Dir of Mortgage Insurance |
| Educational Facilities Authority, CA | | *Forestry & Fire Protection, Director | SC | *Housing Finance Agency, Ex. Director |
| *Electronic & Appliance Repair, Chief | SC | Forestry & Fire Protection, State Bd of | SC | Housing Partnership Corp, Calif. |
| Emergency Council, California | | Fraud Assessment Commission | | Independent System Operator Govn Bd |
| *Emergency Medical Services Auth., Dir. | | **Gambling Control Commission | SC | Indpt Citizen's Oversight Committee (Stem Cell) |
| Emergency Medical Svcs, Comm. on | | *General Services, Dep Dir, Interagency Support Div | | *Industrial Relations, Chief Deputy Dir. |
| Emergency Response Training Adv Comm | | *General Services, Dep Dir, Legislative Affrs | | *Industrial Relations, Director of |
| *Employment Development Dept, Chief Dep | | *General Services, Director | SC | *Industrial Relations, Wkrs Comp, Court Admin |
| *Employment Development Dept, Dep Dir | SC | *General Services, Legis Coord | | Industrial Welfare Commission |
| *Employment Development Dept., Director | SC | *General Services, Local Assist Officer | | Infrastructure & Economic Devel Bank |
| Employment of People w/ Disabilities, Gov's Comm on | | *General Services, Planning Officer | | *Infrastructure and Economic Devel Bank, Exec Dir |
| Employment Training Panel | | *General Services, Procurement Officer | | Inspection and Maintenance Review Committee |
| *Employment Training Panel, Asst Dir | | Genocide Memorial Comm, International, Member | | *Inspector General |
| *Employment Training Panel, Exec Dir | | Gov't Org. and Economy, Milton Marks Comm on(Little Hoover) | | *Inspector General, Chief Dep |
| **+Energy Commission, State | SC | Guide Dogs for the Blind, State Bd of | | *Insurance Comm, Admin Asst |
| Energy Commission, State, Public Advisor | | Hastings College of Law, Board of Dir. | SC | *Insurance Comm, Chief Dep of Ops |
| Engineers & Land Surveyors, Board for Professional | | *Health & Human Services Agency, Secty of | SC | *Insurance Comm, Sr Press Secretary |
| Exposition & State Fair, Bd of Dir., CA | SC | *Health & Human Services Agency, Undersecty of | SC | *Insurance Commissioner, Legislative Dir |
| *Exposition & State Fair, PIO & Media Ctr Coord | | Health & Safety & Wkrs Comp, Comm on | | *Insurance Dept, Chief Dep Ins Comm |
| F.A.I.R. Plan Governing Committee | | Health Benefit Exchange, CA | | Interagency Aquatic Invasive Species Council |
| Fair Bds Agric. Assn, Bd of Dirs (54 dist) | | *Health Care Services, Asst Dep Dir, Med Care Serv | | Interagency Coordinating Council on Early Intervent. |
| *Fair Employment & Housing Dept, Dir. | SC | *Health Care Services, Chief Dep Dir, Health Care Prog | SC | Intern'l Studies Project Adv Comm |
| Fair Employment and Housing, Comm. on | SC | *Health Care Services, Director of | SC | Joint Venture Policy Advisory Bd |
| Fair Political Practices Commission | | Health Facilities Financing Authority, | SC | Judicial Performance, Commission on |
| Fair Political Practices Commission | | Health Policy & Data Adv Comm., CA | | Juvenile Justice & Delinquency, Adv Comm on |

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| Juvenile Supervision, State Council for Interstate | | Napa State Hospital Advisory Board, Mentally Disordered | | Prison Industry Board of Dir. | |
| LA Memorial Coliseum Comm | | *Native American Heritage Comm, Exec Sec | | *Private Postsecondary & Voc Ed Bur, Prog Admin | SC |
| *Labor & Workforce Devel Agency, Dep Sec, Policy & Enforce | SC | Native American Heritage Commission | SC | Private Security Disciplinary Review Comm (North) | |
| *Labor & Workforce Devel Agency, Exec Med Dir | | Naturopathic Medicine Committee | | Private Security Disciplinary Review Comm (South) | |
| *Labor & Workforce Devel Agency, Sec | SC | New Motor Vehicle Board | | Project Adv Bd, CA Arts | |
| *Labor & Workforce Devel Agency, Undersec, Green Jobs | | Nursing, Board of Registered | | Project Adv Bd, CA Mathematics | |
| *Labor & Workforce Devel, Dep Sec, Wage | SC | *Occupational Health, Deputy Chief for | | Project Adv Bd, CA Reading & Literature | |
| *Labor Standards Enforcement, Chief of Div | SC | *Occupational Safety and Health Administration, Chief | SC | Project Adv Bd, CA Science | |
| *Labor Statistics & Research, Chief of Div | | Occupational Safety and Health Stds Bd | | Project Adv Bd, CA Writing | |
| Landscape Architect Technical Committee | | *Occupational Safety, Deputy Chief for | | Project Adv Bd, Foreign Language | |
| Lanterman Develomental Center Adv Bd | | **Occupational Safety/Health Appeals Bd | SC | Project Adv Bd, History-Social Science | |
| Law Revision Commission, CA | SC | Occupational Therapy, CA Bd of | | Project Adv Bd, Phy Educ-Health | |
| *Librarian, State | SC | Ocean Protection Council | | Project Adv Bd, World History & Intl Studies | |
| Library of California Board | | Off-Highway Motor Vehicle Rec Comm | SC | Psychology, Board of | |
| **Lottery Comm, Chief Counsel | | Oil Spill Technical Adv Committee | | *Public Defender, State | SC |
| Lottery Commission, California | SC | Optometry, State Board of | | Public Employees' Retirement System, Bd. of Admin. | |
| *Lottery, Director, The CA State | SC | Osteopathic Medical Board of CA | | **Public Employment Relations Board | SC |
| Low-Income Oversight Board | | Pacific Fishery Management Council | | Public Goods Independent Review Panel | |
| *Managed Health Care Dept, Dir of | SC | Pacific Marine Fisheries Commission | SC | Public Health Adv Committee | |
| *Managed Health Care Dept, Patient Advocate | SC | *Parks & Recreation, Deputy Dir for Legis | | *Public Health, Chief Counsel & Dep Dir | |
| Managed Risk Medical Insurance Board | SC | *Parks & Recreation, Dept. of, Director | SC | *Public Health, Chief Dep Dir, Operations | SC |
| Mandates, Commission on State | SC | Parks and Recreation, Commission on | SC | *Public Health, Chief Dep Dir, Policy & Prog | SC |
| Marine Preservation Bd of Dir, CA Endowment for | | **Parole Hearings, Board of | SC | *Public Health, Chief, Div of Comm Dis | |
| ***Medical Assistance Commission, CA | | *Parole Hearings, Exec Director | SC | *Public Health, Dep Dir, Ctr for Healthcare Quality | |
| Medical Board of California | SC | Patton State Hospital Advisory Board for Mentally Disordered | | *Public Health, Director | SC |
| *Mental Health, Chief Dep Dir | SC | Peace Officer Stds & Training, Comm. | SC | Public Library Construction & Renovation Bd | |
| *Mental Health, Chief Deputy Director of | SC | *Personnel Admin, Dept of, Dep Director | SC | *Public Utilities Comm, Dir, Div of Ratepayer Advocates | SC |
| *Mental Health, Dep Dir | | *Personnel Admin, Dept, Chief Counsel of | SC | **+Public Utilities Commission | SC |
| *Mental Health, Med Dir, Coalinga SH | | *Personnel Admin, Dept, Dir | SC | Public Works Contract Arbitration Comm. | |
| *Mental Health, Med Dir, Metro SH | | *Personnel Admin, Dept, Labor Rel Offcrs | | Pupil Assessment Review Panel | |
| *Mental Health, Med Dir, Napa St Hosp | | *Personnel Admin, Dept, Principal LRO | | Race Track Leasing Commission, State | |
| Mental Hlth Serv Oversight & Accountability Comm | | *Personnel Admin, Sr Ch Dep Dir and Acting Dir | | *Real Estate Commissioner | SC |
| Mentally Ill Offenders, Council on | | ***Personnel Board, State | SC | Recreational Trails Committee, CA | |
| Metropolitan State Hospital Adv Bd | | Pharmacy, California State Board of | | Rehabilitation Appeals Board | SC |
| Mexican American Veterans' Memorial | | Physical Therapy Examining Committee | | Rehabilitation Council, State | |
| *Military Forces, Adjutant Gen. | SC | Physician Assistant Committee | | *Rehabilitation, Dep Dir, Blind/Vis Impaired/Deaf | |
| Mining and Geology, State Bd of | SC | *Pierce's Disease, Statewide Coordinator | | *Rehabilitation, Dept. of, Director | SC |
| Motor Vehicle Recovery Corp, Consumer, Bd of Dir | | Pilot Comm. SF, San Pablo, Suisun, Bd | SC | *Rehabilitation, Dept., Chief Dep Dir | SC |
| *Motor Vehicles, Director of | SC | Podiatric Medicine, Board of | | Repatriation Oversight Commission | |
| *Motor Vehicles, Info Officer | | *Poet Laureate, CA | SC | *Repatriation Oversight Commission, Exec Sec | |
| Mt. San Jacinto Winter Park Authority | | Porterville State Hospital Adv Bd | | Research Advisory Panel | |
| Museum, CA African-American, Bd of Dir | | *Printer, State | | *Resources Agency, Secretary of | SC |

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| Respiratory Care Examining Comm | | Student Aid Commission | SC | Water Commission, California | SC |
| Ronald Reagan Centennial Comm | | Summer & Intersession Enrichment Task Force | | Water Council, Western States | SC |
| Sac-San Joaquin Delta Conservancy | SC | Summer School for the Arts, Bd of Trustees | | Water Quality Control Board, Central Coastal Region | SC |
| SAFE-BIDCO, Enterprise, Bus Devel Corp., State Asst Fund | | Tahoe Regional Planning Agency (Tahoe Reg. Planning Compact) | | Water Quality Control Board, Central Valley Region | SC |
| Salton Sea Restoration Council Exec Comm, Member | | Teacher Credentialing, Commission on | SC | Water Quality Control Board, Colorado River Basin Region | SC |
| San Bernardino Assoc Govts | | Teachers' Retirement Board | SC | Water Quality Control Board, Lahontan | SC |
| San Diego Co Regional Airport Auth, Govn Bd | | *Technology Svcs, Dept of, Dir | SC | Water Quality Control Board, Los Angeles | SC |
| San Diego River Conservancy Govn Bd | | Tobacco Education Oversight Comm | | Water Quality Control Board, North Coastal Region | SC |
| San Gabriel & Lower LA Rivers & Mntns Conserv Govn Bd | | Transportation Comm, Riverside County | | Water Quality Control Board, San Diego | SC |
| San Joaquin River Conservancy Govn Bd | | Transportation Comm., Orange County | | Water Quality Control Board, San Francisco Bay Region | SC |
| San Joaquin Valley Unified APCD | SC | Transportation Commission, California | SC | Water Quality Control Board, Santa Ana | SC |
| Santa Monica Mountains Conser Adv Comm | | Transportation Commission, Imperial County | | **Water Resources Control Board | SC |
| Santa Monica Mountains Conservancy | | Transportation Commission, LA County Metropolitan | | *Water Resources, Chief Counsel | |
| Scholarshare Investment Board | | Transportation Commission, Ventura Co | | *Water Resources, Chief Dep Dir. | |
| Science Adv Bd, Carcinogen Identification Comm | | *Transportation, Asst Dep Dir of Public Affrs | | *Water Resources, Director of | SC |
| Science Adv Bd, Devel & Repro Toxicant Iden Comm | | *Transportation, Chief Dep Director | | Workers' Compensation Appeals Board | SC |
| Scientific Guidance Panel | | *Transportation, Director of | SC | *Workers' Compensation, Admin Dir., Div. | SC |
| *Secretary of State, Chief Counsel | | Travel and Tourism Commission | | | |
| *Secretary of State, Dep SOS, Comms | | **Unemployment Insurance Appeals Bd | SC | | |
| *Secretary of State, Dep SOS, Voting Sys Tech & Pol | | Uniform State Laws, Commission of | | | |
| *Secretary of State, Deputy SOS, Voter Ed & Outreach Svc | | Univ of Calif., Governor's Adv. Selection Comm. for Regents | | | |
| Seismic Safety Commission | SC | +University of California, Regents of | SC | | |
| Sex Offender Mgmt Bd, member | | University, Trustees of the CA State | SC | | |
| SF Bay Area Water Emergency Transp Auth | SC | University, Trustees of the CA State | | | |
| Sierra Nevada Conservancy | | *Veterans Affairs, Admin, Vets Home of CA, Barstow | | | |
| Small Business Development Board | | *Veterans Affairs, Admin, Vets Home of CA, Chula Vista | | | |
| *Social Services, Chief Dep Dir. of | SC | *Veterans Affairs, Admin, Vets Home of CA, Fresno | | | |
| Social Services, Dep Dir, Prog & Org Perf Mgmt | | *Veterans Affairs, Admin, Vets Home of CA, Lancaster | | | |
| *Social Services, Director | SC | *Veterans Affairs, Admin, Vets Home of CA, Redding | | | |
| Sonoma Developmental Center Advisory Board | | *Veterans Affairs, Admin, Vets Home of CA, Ventura | | | |
| South Coast Air Quality Mgmt Dist Bd | SC | *Veterans Affairs, Admin, Vets Home of CA, West LA | | | |
| Southwestern Low-Level Radioactive Waste Commission | SC | *Veterans Affairs, Admin, Vets Home of CA, Yountville | | | |
| Speech-Language Pathology & Audiology & Hrg Aid Bd | | *Veterans Affairs, Asst Dep Sec, Native Am VA Outreach | | | |
| *State & Consumer Services Agency, Secty | SC | *Veterans Affairs, Dep Sec for Vets Svcs | | | |
| State 911 Advisory Bd | | *Veterans Affairs, Dep Sec of Vets Homes | | | |
| State Bar Court | | Veterans Affairs, SNF Admin, Chula Vista | | | |
| State Fair Leasing Authority | | Veterans Affairs, SNF Admin, Yountville | | | |
| State Independent Living Council | | Veterans Board, California | SC | | |
| *Statewide Health Planning & Devel, Dir | SC | Veterinary Medical Board | | | |
| Status of Women, Comm on | SC | Victim Compensation and Government Claims Board, CA | | | |
| Strategic Growth Council, Member | | Voc Nursing & Psych Tech Bd | | | |
| Structural Pest Control Board | | Voting Modernization Board | | | |

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