### VOLUME I INDEX GOVERNOR'S APPOINTMENTS

### Board or Commission

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# DELTA STEWARDSHIP COUNCIL

| <u>Purpose:</u>                    | To provide a more reliable water supply for California and<br>protecting, restoring, and enhancing the Delta ecosystem in a<br>manner that protects and enhances the unique cultural,<br>recreational, natural resource, and agricultural values of the Delta<br>as an evolving place.            |
|------------------------------------|---|
| Authority:                         | Water Code § 85200  |
| Appointing Power:                  | Governor – 4 (requires Senate confirmation)<br>Senate Committee on Rules – 1<br>Speaker of the Assembly – 1<br>Chairperson of the Delta Protection Commission   |
| Number:                            | Seven (7)   |
| Special<br><u>Considerations</u> : |   |
| Qualifications:                    | Council members shall possess diverse expertise and reflect a statewide perspective. (Wat. Code § 85202).)  |
|                                    | The Chairperson of the Delta Protection Commission shall serve as a member of the council for the period during which he or she holds the position as Commission Chair. (Wat. Code § 85200(c)(2).)  |
| <u>Term:</u>                       | Four (4) years. (Wat. Code § 85200(c)(1)(D).)   |
| Term Limits:                       | Not stated in statute.  |
| Grace Period:                      | Sixty (60) days. (Gov. Code § 1774.)  |
| Compensation:                      | Each member of the council shall receive the salary provided by<br>Government Code §11564 and shall be reimbursed for expenses<br>incurred in the performance of official duties. The chairperson shall<br>serve full time. Other members shall serve one-third time<br>(Wat. Code § 85201(a-c).) |
| Meeting<br><u>Frequency</u> :      | Shall meet once (1) a month in a public forum. At least two (2) meetings each year shall take place at a location within the Delta. (Wat. Code, § 85200(f).)  |
| <u>Oath</u> :                      | Government Code §§ 1360-1363.   |
| <u>Duties</u> :                    | Shall include performance measurements that will enable the council to track progress in meeting objectives of the Delta Plan. The performance measurements shall include, but need not be  |

### DELTA STEWARDSHIP COUNCIL (continued)

limited to, guantitative or otherwise measurable assessments of the Duties: status and trends in all of the following: (Wat. Code, § 85211(a-b).) (continued) 1) The health of the Delta's estuary and wetland ecosystem for supporting viable populations of aquatic and terrestrial species, habitats, and processes, including viable populations of Delta fisheries and other aquatic organisms. 2) The reliability of California water supply imported from the Sacramento River or the San Joaquin river watershed. Shall review and provide timely advice to local and regional planning agencies regarding the consistency of local and regional planning documents, including sustainable communities strategies and alternative planning strategies prepared pursuant to Gov. Code § 65080, with the Delta Plan. The council's input shall include, but not be limited to, reviewing the consistency of local and regional planning documents with the ecosystem restoration needs of the Delta and reviewing whether the lands set aside for natural

resource protection are sufficient to meet the Delta's ecosystem

Website: http://deltacouncil.ca.gov/

needs. (Wat. Code, § 85212.)

Rev. December 6, 2017

# Registry

### Delta Stewardship Council

980 9th Street, Suite 1500

Sacramento, CA 95814

|   | Appt Date  | End Date   |
|---|------------|------------|
| Susan Tatayon Harder (Public)<br>Placer     | Feb 9 2018 | Feb 3 2022 |
| Frank Cadmus Damrell (Public)<br>Sacramento | Feb 9 2018 | Feb 3 2022 |
| Daniel Carl Zingale (Public)<br>Sacramento  | Apr 3 2020 | Feb 3 2024 |
| VIRGINIA MADUENO (Public)<br>Stanislaus     | Apr 5 2021 | Feb 3 2024 |

# **DENTAL BOARD OF CALIFORNIA**

| Purpose:                          | Protect and promote the health and safety of consumers of the<br>State of California. Examine all applicants for a license to practice<br>dentistry, issue licenses, and establish standards for the approval<br>of dental colleges.  |
|-----------------------------------|---|
| Authority:                        | Business and Professions Code §§ 1601.1 et seq.   |
| Appointing Power:                 | Governor – 13<br>Senate Rules Committee – 1<br>Speaker of the Assembly – 1  |
| Number:                           | Fifteen (15)  |
| Special<br><u>Considerations:</u> | All of the members of the board, except the public members, shall<br>have been actively and legally engaged in the practice of dentistry<br>in the State of California, for at least five (5) years next preceding<br>the date of their appointment. No more than one (1) member of the<br>board shall be a member of the faculty of any dental college or<br>dental department of any medical college in the State of California.<br>(Bus. & Prof. Code § 1602.)           |
|                                   | Public members shall not be licentiates of the board or of any other board under this division or of any board referred to in Sections 1000 and 3600. (Bus. & Prof. Code § 1602.)   |
|                                   | None of the members, including the public members, shall have<br>any financial interest in any such college.<br>(Bus. & Prof. Code § 1602.)   |
|                                   | Additional statutory requirements for public members shall be as follows under Bus. & Prof. Code §§ 450 et seq.   |
| <u>Qualifications</u> :           | <ul> <li><u>Governor</u>: <ol> <li>Eight (8) practicing dentists;</li> <li>(Bus. &amp; Prof. Code § 1601.1(a).) <ol> <li>One (1) shall be a member of a faculty of any California dental college;</li> <li>One (1) shall be a dentist practicing in a nonprofit community clinic.</li> </ol> </li> <li>One (1) dental hygienist; <ol> <li>One (1) dental assistant;</li> <li>Three (3) public members.<br/>(Bus. &amp; Prof. Code § 1603.)</li> </ol> </li> </ol></li></ul> |
|                                   | Senate Committee on Rules appoints one (1) public member.   |

<u>Senate Committee on Rules</u> appoints one (1) public member. (Bus. & Prof. Code § 1603.)

### DENTAL BOARD OF CALIFORNIA (continued)

| Qualifications:<br>(continued) | <u>Speaker of the Assembly</u> appoints one (1) public member.<br>(Bus. & Prof. Code § 1603.)  |
|--------------------------------|--|
|                                | The appointing powers, described in Bus. & Prof. Code § 1603,<br>may appoint to the board a person who was a member of the prior<br>board. (Bus. & Prof. Code § 1601.1(a).)  |
| <u>Term</u> :                  | Four (4) years. (Bus. & Prof. Code § 1603.)  |
|                                | A vacancy occurring during a term shall be filled by appointment for<br>the unexpired term, within 30 days after it occurs.<br>(Bus. & Prof. Code § 1603.)   |
| <u>Term Limits</u> :           | No person shall serve for more than two (2) consecutive full terms.<br>(Bus. & Prof. Code § 131.)  |
|                                | A member of the Dental Board of California who has served two<br>terms shall not be eligible for reappointment to the board. In<br>computing two terms hereunder, that portion of an unexpired term<br>that a member fills as a result of a vacancy shall be excluded. (Bus.<br>& Prof. Code § 1603(a).)   |
| <u>Grace Period</u> :          | Members shall hold office until the appointment of a successor or<br>until one (1) year shall have elapsed since the expiration of the<br>term for which he or she was appointed, whichever first occurs.<br>(Bus. & Prof. Code § 105.5.)  |
| Compensation:                  | One hundred dollars (\$100) for each day spent on official duties,<br>and reimbursed for traveling and other expenses necessarily<br>incurred. (Bus. & Prof. Code § 1615.)   |
|                                | Notwithstanding any other provision of law, no public officer or<br>employee shall receive per diem salary compensation for serving<br>on those boards, commissions, committees, or the Consumer<br>Advisory Council on any day when the officer or employee also<br>received compensation for his or her regular public employment.<br>(Bus. & Prof. Code § 103.) |
|                                | The Secretary shall be entitled to traveling and other expenses<br>necessary in the performance of his duties. The Secretary shall not<br>receive a salary for acting in such capacity.<br>(Bus. & Prof. Code § 1615.)   |

# DENTAL BOARD OF CALIFORNIA (continued)

| Meeting<br><u>Frequency</u> : | Shall meet regularly once (1) each year in San Francisco and once<br>(1) each year in Los Angeles, and at such other times and places<br>as the board my designate, for the purpose of transacting its<br>business.<br>(Bus. & Prof. Code § 1607.)  |
|-------------------------------|---|
| <u>Bond</u> :                 | Special meetings may be held at such times as the board may<br>elect, or on the call of the president of the board, or of not less than<br>four members thereof. (Bus. & Prof. Code § 1608.)<br>Not stated in statute.  |
| <u>Oath</u> :                 | Government Code §§ 1360 – 1363.   |
| <u>Duties</u> :               | Shall examine all applicants for a license to practice dentistry<br>according to the provisions of this chapter and shall issue licenses<br>to practice dentistry in this State to such applicants as successfully<br>pass the examination of the board and otherwise comply with the<br>provisions of this chapter. The board shall collect and apply all fees<br>as directed by this chapter. (Bus. & Prof. Code § 1611.) |
|                               | The board may inspect the books, records, and premises of any<br>dentist licensed under this chapter in response to a complaint that a<br>licensee has violated any law or regulation that constitutes grounds<br>for disciplinary action by the board, and may employ inspectors for<br>this purpose. (Bus. & Prof. Code § 1611.5.)  |
|                               | The board may enforce all disciplinary actions undertaken by the previous board. (Bus. & Prof. Code § 1601.1(c).)   |
| <u>Website:</u>               | www.dbc.ca.gov  |

# Registry

### **Dental Board of CA**

2005 Evergreen Street, Suite 1150

Sacramento, CA 95825

|  | Appt Date   | <b>End Date</b> |
|--|-------------|-----------------|
| Joni Anderia Forge (Licensee)<br>Los Angeles                   | Jul 20 2022 | Jan 1 2025      |
| Sonia Elizabeth Molina (Licensee)<br>Los Angeles               | Oct 20 2020 | Jan 1 2024      |
| James K Yu (Licensee)<br>Alameda                               | Nov 22 2024 | Jan 1 2028      |
| Lilia Larin (Licensee)<br>San Diego                            | Apr 22 2021 | Jan 1 2025      |
| Steven Dana Chan (Licensee)<br>Alameda                         | Apr 5 2021  | Jan 1 2025      |
| Vacancy (Steven Gale Morrow/License/faculty)<br>San Bernardino | Feb 26 2018 | Jan 1 2022      |
| Alan L. Felsenfeld (License)<br>Los Angeles                    | Jan 26 2023 | Jan 1 2027      |
| Yogita Butani Thakur (Licensee/Comm Clinic)<br>San Mateo       | Jan 26 2023 | Jan 1 2027      |
| Joanne Pacheco (Registered Dental Hygienist)<br>Fresno         | Apr 22 2021 | Jan 1 2025      |
| Rosalinda Olague (Registered Dental Asst.)<br>San Bernardino   | Apr 22 2021 | Jan 1 2025      |
| Robert Porter David (Public)<br>Sacramento                     | Feb 12 2024 | Jan 1 2028      |
| Kevin Raymond Cheng (Public)<br>Los Angeles                    | Feb 12 2024 | Jan 1 2026      |
| Meredith McKenzie (Public)<br>Santa Cruz                       | Jul 21 2020 | Jan 1 2024      |

# **DENTAL HYGIENE BOARD OF CALIFORNIA**

| To promote and ensure the highest quality of oral health care for all<br>Californians by administering written and clinical licensing<br>examinations, enforcing rules and regulations governing the<br>practice of dental hygiene, evaluating educational courses, and<br>participating in community outreach.  |
|--|
| Business & Professions Code §§ 1900 et seq.  |
| Governor   |
| Nine (9)   |
| No public person shall have been licensed within five (5) years of appointment or have any current financial interest in a dental related business. (Bus. & Prof. Code, § 1903(a)(1)(A)(iii).)   |
| Governor appoints seven (7):   |
| Two (2) public members. (Bus. & Prof. Code, § 1903(a)(1)(A)(i).)   |
| One (1) shall be a practicing general or public health dentist who<br>holds a current license in California.<br>(Bus. & Prof. Code, § 1903(a)(1)(A)(ii).)  |
| <ul> <li>Four (4) registered dental hygienists who hold current licenses in California:</li> <li>One (1) must be licensed either in alternative practice or in extended functions;</li> <li>One (1) must be a dental hygiene educator; and</li> <li>Two (2) must be registered dental hygienists. (Bus. &amp; Prof. Code, § 1903(a)(1)(A)(iii).)</li> <li>A public health dentist is a dentist whose primary employer or place of employment is in any of the following:</li> <li>A primary care clinic licensed under subdivision (a) of Section 1204 of the Health and Safety Code</li> <li>A primary care clinic exempt from licensure pursuant to subdivision (c) of Section 1206 of the Health and Safety Code;</li> <li>A clinic owned or operated by a public hospital or health system;</li> <li>A clinic owned and operated by a hospital that maintains the primary contract with a county government to fill the county's role under Section 17000 of the Welfare and Institutions Code. (Bus. &amp; Prof. Code, § 1903(a)(3)(A-D).)</li> </ul> |
|  |

# DENTAL HYGIENE BOARD OF CALIFORNIA (continued)

| Qualification<br>(continued) | <u>Senate Committee on Rules</u> appoints one (1) public member.<br>(Bus. & Prof. Code, § 1903(a)(1)(B).)  |
|------------------------------|--|
|                              | <u>Speaker of the Assembly</u> appoints one (1) public member.<br>(Bus. & Prof. Code, § 1903(a)(1)(C).)  |
| <u>Term</u> :                | Four (4) years; Members shall hold office until the appointment and qualification of their successor or until one (1) year shall have lapsed since the expiration of the term for which they were appointed, whichever comes first. (Bus. & Prof. Code § 1903(b)(1).)  |
|                              | The first appointment by the Senate Committee on Rules and the Speaker of the Assembly shall be made upon the expiration of the term of a public member that is scheduled to occur, or otherwise occurs, on or after January 1, 2019.  |
|                              | It is the intent of the Legislature that committee members appointed<br>prior to January 1, 2019, remain as hygiene board members until<br>their term expires or except as otherwise provided by law,<br>whichever occurs first.<br>(Bus. & Prof. Code, § 1903(a)(2)(A-B).)  |
|                              | For the term commencing on January 1, 2012, two (2) public<br>member, the general or public health dentist member, and two (2)<br>of the registered dental hygienist members, other than the dental<br>hygiene educator member or the registered dental hygienist<br>member licensed in alternative practice or in extended function,<br>shall each serve a term of (2) years, expiring on January 1, 2014.<br>(Bus. & Prof. Code § 1903(b)(2).) |
|                              | Governor may appoint to the committee a person who previously served as a member even if his or her previous term expired. (Bus. & Prof. Code § 1903(c).)  |
|                              | A vacancy in the committee shall be filled by appointment to the unexpired term. (Bus. & Prof. Code § 1903(f).)  |
| Term Limits:                 | No person shall serve more than two (2) consecutive full terms.<br>(Bus. & Prof. Code § 131.)  |
| Grace Period:                | One year. (Bus. & Prof. Code § 1903(b)(1).)  |
| Compensation:                | One hundred dollars (\$100) for each day spent on official duties,<br>and for traveling and other necessary expenses incurred.<br>(Bus. & Prof. Code § 1903(g).)   |

# DENTAL HYGIENE BOARD OF CALIFORNIA

### (continued)

- <u>Compensation:</u> Notwithstanding any other provision of law, no public officer or (continued) Notwithstanding any other provision of law, no public officer or employee shall receive per diem salary compensation for serving on those boards, commissions, committees, or the Consumer Advisory Council on any day when the officer or employee also received compensation for his or her regular public employment. (Bus, & Prof. Code § 103.)
- Frequency: The committee shall meet at least two times each calendar year and shall conduct additional meetings in appropriate locations that are necessary to transact its business. (Bus. & Prof. Code § 1904.)
- Bond: Not stated in statute.

Meeting

Oath: Government Code §§ 1360 – 1363.

<u>Duties</u>: Evaluate all registered dental hygienist, registered dental hygienist in alternative practice, and registered dental hygienist in extended functions educational programs that apply for approval and grant or deny approval of those applications in accordance with regulations adopted by the committee. (Bus. & Prof. Code § 1905(a)(1).)

> Withdraw or revoke its prior approval of a registered dental hygienist, registered dental hygienist in alternative practice, or registered dental hygienist in extended functions educational program in accordance with regulations adopted by the hygiene board. The hygiene board may withdraw or revoke a dental hygiene program approval if the Commission on Dental Accreditation has indicated an intent to withdraw approval or has withdrawn approval. (Bus. & Prof. Code § 1905(a)(2).)

Review and evaluate all registered dental hygienist, registered dental hygienist in alternative practice, and registered dental hygienist in extended functions applications for licensure to ascertain whether the applicant meets the appropriate licensing requirements specified by statute and regulations, maintain application records, cashier application fees, issue and renew licenses, and perform any other tasks that are incidental to the application and licensure processes (Bus. & Prof. Code § 1905(a)(3).)

Determine the appropriate type of license examination consistent with the provisions of this article, and develop or cause to be developed and administer examinations in accordance with regulations adopted by the board.

### DENTAL HYGIENE BOARD OF CALIFORNIA (continued)

(Bus. & Prof. Code § 1905(a)(4).)

Determine the amount fees assessed under this article, not to exceed the actual cost. (Bus. & Prof. Code § 1905(a)(5).)

Determine and enforce the continuing education requirements specified in Section 1936.1. (Bus. & Prof. Code § 1905(a)(6).)

Deny, suspend, and revoke rules and regulations to implement the provisions of this article. (Bus. & Prof. Code § 1905(a)(7).)

Make recommendations to the dental board regarding dental hygiene scope of practice issues. (Bus. & Prof. Code § 1905(a)(8).)

Adopt, amend, and revoke rules and regulations to implement the provisions of this article, including the amount of required supervision by a registered dental hygienist, a registered dental hygienist in alternative practice, or a registered dental hygienist in extended functions of a registered dental assistant. (Bus. & Prof. Code § 1905(a)(9).)

Website:

http://www.dhcc.ca.gov/

Rev. January 1, 2019

# Registry

### **Dental Hygiene Board of CA**

2005 Evergreen Street, Suite 2050

Sacramento, CA 95815

|  | Appt Date   | End Date   |
|--|-------------|------------|
| SHERMAN Tan KING (Public)<br>San Francisco                 | May 9 2022  | Jan 1 2026 |
| Justin Lee Matthews (Public)<br>Monterey                   | Jan 26 2023 | Jan 1 2026 |
| Sridevi Ponnala (Gen/PubHlth Dentist)<br>Alameda           | Aug 30 2023 | Jan 1 2026 |
| Naleni Tribble-Agarwal (Licensee)<br>Alameda               | Jan 26 2023 | Jan 1 2026 |
| Sonia Patricia Hansen (Licensee)<br>Contra Costa           | Jun 17 2022 | Jan 1 2026 |
| Michael John Long (Licensee Alt Practice)<br>San Francisco | Nov 22 2024 | Jan 1 2028 |
| Joanne Pacheco (Licensee Educator)<br>Fresno               | Feb 12 2025 | Jan 1 2028 |

# DESIGNATED LOCAL AUTHORITY

| Purpose:                           | Responsible for winding down the affairs of dissolved local redevelopment agencies.  |
|------------------------------------|--|
| Authority:                         | Health and Safety Code § 34173(d)(3)(A)  |
| Appointing Power:                  | Governor – 3   |
| Number:                            | Three (3)  |
| Special<br><u>Considerations</u> : | If no local authority elects to serve as a successor agency for a dissolved redevelopment agency, a public body, referred to herein as a "designated local authority" shall be immediately formed the Governor shall appoint three (3) members. (Health & Saf. Code § 34173(d)(3)(A).) |
|                                    | The designated local authority shall serve as successor agency<br>until a local agency elects to become the successor agency in<br>accordance with this section.<br>(Health & Saf. Code § 34173(d)(3)(A).)   |
| Qualifications:                    | The three (3) members shall be residents of the county.<br>(Health & Saf. Code § 34173(d)(3)(A).)  |
| <u>Term</u> :                      | Pleasure of the appointing power. (Gov. Code § 1301.)  |
| Term Limits:                       | Not stated in statute.   |
| Grace Period:                      | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |
| <u>Compensation</u> :              | None, except actual and necessary expenses.<br>(Gov. Code § 11009.)  |
| Meeting<br><u>Frequency</u> :      | Not stated in statute.   |
| Bond:                              | Not stated in statute.   |
| <u>Oath</u> :                      | Government Code §§ 1360 – 1363.  |
| Duties:                            | The oversight board may direct the staff of the successor agency to perform work in furtherance of the oversight board's duties and responsibilities under this part. (Health & Saf. Code § 34179(c).)   |

### DESIGNATED LOCAL AUTHORITY

(continued)

Duties (continued): The oversight board shall direct the successor agency to do all of the following:

- Dispose all assets and properties of the former
  - redevelopment agency that were funded by tax increment revenues of the dissolved redevelopment agency; provided, however, that the oversight board may instead direct the successor agency to transfer ownership of those assets that were constructed and used for a governmental purpose, such as roads, school buildings, parks, and fire stations, to the appropriate public jurisdiction pursuant to any existing agreements relating to the construction or use of such an asset.
- Cease performance in connection with and terminate all existing agreements that do not qualify as enforceable obligations.
- 3) Transfer housing assets pursuant to Section 34176
- 4) Terminate any agreement, between the dissolved redevelopment agency and any public entity located in the same county, obligating the redevelopment agency to provide funding for any debt service obligations of the public entity or for the construction, or operation of facilities owned or operated by such public entity, in any instance where the oversight board had found that early termination would be in the best interests of the taxing entities.
- 5) Determine whether any contracts, agreements, or other arrangements between the dissolved redevelopment agency and any private parties should be terminated or renegotiated to reduce liabilities and increase net revenues to the taxing entities, and present proposed termination or amendment agreements to the oversight board for its approval. The board approve any amendments to or early termination of such agreements where it finds that amendments or early termination would be in the best interests of the taxing entities.

(Health & Saf. Code § 34181(a-e).)

Website:

N/A

# **Registry** Designated Local Authority for Former Redevelopment Agency

| 2   |                                 |          |
|---|---------------------------------|----------|
| Vacancy (Diamond/Ventura)                                 | <b>Appt. Date</b><br>Feb 1 2012 | End Date |
| Newbury Park<br>Vacancy (Hall/Fresno)                     | Jun 4 2012                      |          |
| Fresno<br>Kelli Bernard (Los Angeles)                     | Oct 30 2018                     |          |
| Los Angeles<br>Eduardo Perez Reyes (Los Angeles)          | Jun 22 2016                     |          |
| Los Angeles<br>Mee Hae Semcken (Los Angeles)              | Feb 10 2012                     |          |
| Los Angeles   |                                 |          |
| James D Sanders (Merced/Los Banos)<br>Merced              | May 5 2015                      |          |
| Michael Selland Amabile (Merced/Los Banos)<br>Los Banos   | Jun 28 2012                     |          |
| Peter Cannon Michael (Merced/Los Banos)                   | Jun 28 2012                     |          |
| Los Banos<br>Arthur Paul Baxter (Stanislaus)              | Jan 31 2012                     |          |
| Modesto<br>Walter John Schmidt (Stanislaus)               | Jan 31 2012                     |          |
| Hughson<br>Wendell Joseph Naraghi (Stanislaus)            | Jan 31 2012                     |          |
| Denair  |                                 |          |
| Guillermo Engelbert Partida Esq. (Ventura)<br>Oxnard      | Jun 42012                       |          |
| Sidney Lee White (Ventura)<br>Ventura                     | Feb 1 2012                      |          |
| Albert Charles Crabb (San Luis Obispo)<br>San Luis Obispo | Feb 10 2012                     |          |
| Thomas Mellor Murray . (San Luis Obispo)                  | Feb 10 2012                     |          |
| Arroyo Grande<br>Janet Suzanne George (San Luis Obispo)   | Feb 15 2012                     |          |
| Pismo Beach<br>Craig Joseph Mellon (Fresno)               | Jun 4 2012                      |          |
| Fowler<br>Michael Anthony Lima (Fresno)                   | Jul 19 2012                     |          |
| Fresno  | Jul 19 2012                     |          |

# DEVELOPMENTAL AND REPRODUCTIVE TOXICANT IDENTIFICATION COMMITTEE OF THE SCIENCE ADVISORY BOARD

| Purpose:                           | To serve as an advisory body to the Governor and the lead agency<br>and identify chemicals for addition to the list of chemicals known to<br>the State to cause reproductive toxicity.   |
|------------------------------------|--|
| Authority:                         | California Code of Regulations, Title 27, Article 3, § 25302 et seq.   |
| Appointing Power:                  | Governor   |
| Number:                            | No less than seven (7) and no greater than eleven (11)<br>(Cal. Code Regs., tit. 27, § 25302 (b)(2).)  |
| Special<br><u>Considerations</u> : | (Cal. Code Regs., iii. 27, § 20002 (b)(2).)  |
| Qualifications:                    | Each member shall be an expert who has completed a doctoral degree and has research experience in an area of specialization among the following: <ul> <li>Epidemiology, medicine, public health, statistics, biology,</li> </ul>   |
|                                    | toxicology, and related fields.<br>(Cal. Code Regs., tit. 27, § 25302 (b)(2)(i).)  |
| ~                                  | Members must also have demonstrated ongoing expertise in the conduct of advanced scientific work of relevance to the identification of chemicals that pose reproductive or developmental hazards using generally accepted and scientifically valid principles and methodologies. (Cal. Code Regs., tit. 27, § 25302 (b)(2)(ii).) |
| <u>Term</u> :                      | Terms shall be for a period of four (4) years (under the pleasure of<br>the appointing authority), except that any person chosen to fill a<br>vacancy shall be appointed for the unexpired portion of the term.<br>(Cal. Code Regs., tit. 27, § 25302 (b)(3).)   |
| <u>Term Limits</u> :               | Members are eligible for reappointment.<br>(Cal. Code Regs., tit. 27, § 25302 (b)(3).)   |
| <u>Grace Period</u> :              | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |
| <u>Compensation</u> :<br>Meeting   | None, only actual and necessary expenses. members shall also be<br>entitled to compensation for time spent attending Committee<br>meetings and on the other actual and necessary work of the<br>Committee as determined by the lead agency.<br>(Cal. Code Regs., tit. 27, § 25303.)  |
| Frequency:                         | Shall meet not less than once (1) in any calendar year,<br>(Cal. Code Regs., tit. 27, § 25302(c).)   |

### DEVELOPMENTAL AND REPRODUCTIVE TOXICANT IDENTIFICATION COMMITTEE OF THE SCIENCE ADVISORY BOARD (continued)

Government Code §§ 1360 - 1363.

Bond: Not stated in statute.

Oath:

Duties:

Members of the Committee may be asked to provide advice and counsel both at formally convened Committee meetings and other subcommittee meetings and individually in response to written materials submitted to them by the lead agency, the Executive Secretary, or the Governor. The Committee shall act as a body in making recommendations to the Governor of the lead agency. (Cal. Code Regs., tit. 27, § 25302(e).)

As an advisory body to the Governor and the lead agency, the DART Committee may undertake the following activities: Render an opinion, pursuant to subdivision (b) of Section 25249.8 of the Health and Safety Code, as to whether specific chemicals have been clearly shown, through scientifically valid testing according t general accepted principles, to cause reproductive toxicity.

• Identify bodies which are considered to be authoritative and which have formally identified reproductive toxicants.

 Identify specific chemicals that are required by state or federal law to have been tested for potential to cause reproductive toxicity but which have not been adequately tested.

• Review or propose standards and procedures for determining reproductive toxicity of chemicals.

- Review or propose standards, procedures and definitions related to the implementation, administration or interpretation of the Act in support of the duties specified in the Health and Safety Code Section 25249.8 and upon request by the lead agency.
- Review the scientific basis for proposed Maximum Allowable Dose Levels (MADLs) and other regulations proposed for Sections 25801 through 25821 (No Observable Effect Levels). (Cal. Code Regs., tit. 27, § 25305(b)(1-6).)

Website:

http://oehha.ca.gov/prop65/law/index.html

Rev. May 15, 2014

# Registry

### Devel & Repro Toxicant Iden Comm

1001 I Street

Sacramento, CA 95814

|   | Appt Date  | <b>End Date</b> |
|---|------------|-----------------|
| Sandie Uyen Ha (Public)<br>Merced               | May 5 2024 | Jan 1 2027      |
| Ulrike Luderer (Public)<br>Orange               | May 5 2024 | Jan 1 2027      |
| Carrie Breton (Public)<br>Los Angeles           | May 5 2024 | Jan 1 2027      |
| Irva Hertz-Picciotto, Ph.D. (Public)<br>Yolo    | Dec 7 2018 | Aug 22 2022     |
| Martine G Culty (Public)<br>Los Angeles         | May 5 2024 | Aug 22 2026     |
| Charles George Plopper (Public)<br>Plumas       | May 5 2024 | Jan 1 2025      |
| Isaac N Pessah (Public)<br>Yolo                 | May 5 2024 | May 4 2028      |
| Laurence Baskin, M.D. (Public)<br>San Francisco | Dec 7 2018 | Aug 22 2022     |
| Diana Joyce Auyeung-Kim (Public)<br>San Mateo   | May 5 2024 | May 4 2028      |
| Patrick Allard (Public)<br>Los Angeles          | May 5 2024 | May 4 2028      |
| Kim Harley (Public)<br>Alameda                  | May 5 2024 | Jan 1 2025      |
|   |            |                 |

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### STATE COUNCIL ON DEVELOPMENTAL DISABILITIES

| Purpose:                           | To ensure that individuals with developmental disabilities and their families participate in the planning, design and receipt of the services and supports they need which promote increased independence, productivity, inclusion and self-determination.   |
|------------------------------------|--|
| Authority:                         | Welfare and Institutions Code § 4521 et seq.   |
| Appointing Power:                  | Governor   |
| Number:                            | Thirty-One (31)  |
| Special<br><u>Considerations</u> : | In order to prevent any potential conflicts of interests, certain<br>members of the state council may not be employees of a state,<br>local, or private agency or facility that provides services to persons<br>with a developmental disability, or be members of the governing<br>board of any entity providing the service, when the service is<br>funded in whole or in part with state funds. This provision does not<br>apply to certain appointees, as specified in the statute.<br>(Welf. & Inst. Code, § 4525 (a).)<br>Persons appointed shall have demonstrated interest and leadership<br>in human service activities, including interest in Californians who<br>have developmental disabilities, their families, services, and<br>supports. (Welf. & Inst. Code, § 4523.) |

### Qualifications: Governor:

 Twenty (20) members of the council shall be nonagency members who reflect the socioeconomic, geographic, disability, racial, ethnic, and language diversity of the state, and who shall be persons with a developmental disability or their parents, immediate relatives, guardians, or conservators residing in California.

Of the twenty (20) members:

- a. At least seven (7) of these members shall be a person with a developmental disability
- b. At least seven (7) of these members shall be parents, immediate relatives, guardians, or conservators of persons with developmental disabilities
- c. At least one (1) of the members shall be a person with a developmental disability who is a current or former resident

### STATE COUNCIL ON DEVELOPMENTAL DISABILITIES (continued)

Qualification continued: of an institution or his or her immediate relative, guardian, conservator.

To ensure that state council membership is geographically representative, as required by federal law, the Governor shall appoint the members described in clauses A and B above of from the geographical area of each regional office, if regional offices have been established by the council. Each member described in (a) and (b) above may, in the discretion of the state council, serve as a liaison from the state council to consumers and family members in the geographical area that he or she is from.

Prior to appointing these twenty (20) members, and the representative from a nongovernmental agency or group concerned with the provision of services to persons with developmental disabilities described below, the Governor shall consult with current members of the council, including non-agency members, and shall consider recommendations from organizations representing, or providing services to, or both, persons with developmental disabilities, and shall take into account socioeconomic, ethnic, and geographic considerations of the state. (Welf. & Inst. Code, § 4521 (c).)

- Eleven (11) members of the council shall include:
  - Secretary of California Health and Human Services, or their designee
  - o Director of Developmental Services, or his or her designee
  - o Director of Rehabilitation, or their designee
  - o Superintendent of Public Instruction, or their designee
  - A representative from a nongovernmental agency or group concerned with the provision of services to persons with developmental disabilities
  - 1 representative from each of the three (3) university centers for excellence in the state, pursuant to Section 15061 et seq. of Title 42 of the U.S. Code, providing training in the field of developmental services. These individuals shall have expertise in the field of developmental disabilities
  - Director of Health Care Services, or their designee
  - Executive Director of the agency established in California to fulfill the requirements and assurance of Title I, Subtitle C, of the federal Developmental Disabilities Assistance and Bill of Rights Act of 2000 for a system to protect and advocate the rights of persons with developmental disabilities, or their designee
  - Director of Aging, or their designee

# STATE COUNCIL ON DEVELOPMENTAL DISABILITIES (continued)

| <u>Term</u> :         | Three (3) years for the non-agency members and the representative of a nongovernmental agency or group concerned with the provision of services to persons with developmental disabilities. The term of these members shall begin on the date of appointment by the Governor (Welf. & Inst. Code, § 4521(d).)  |
|-----------------------|--|
|                       | Nothing in the chapter shall prevent the reappointment or replacement of any individual presently serving on the existing state council if the reappointment or replacement is in conformity with all of the criteria established in this chapter. (Welf. & Inst. Code, § 4522.)   |
| Term Limits:          | Members shall serve no more than two terms.<br>(Welf. & Inst. Code, § 4521(d).)  |
| <u>Grace Period</u> : | A member may continue to serve following the expiration of his or<br>her term until the Governor appoints that member's successor. The<br>state council shall notify the Governor regarding membership<br>requirements of the council and shall notify the governor at least 60<br>days before a member's term expires, and when a vacancy<br>remains unfilled for more than 60 days.<br>(Welf. & Inst. Code, § 4521(e).)  |
| Compensation:         | One hundred dollars (\$100) per day for each day, for self-advocate<br>and family advocate members, not to exceed fifty (50) days in any<br>fiscal year, and for any actual and necessary expenses. No<br>compensation for other members. (Welf. & Inst. Code, § 4550.)  |
| Meeting<br>Frequency: | At least six (6) times each year, and on call of its chair as often as necessary to fulfill its duties. (Welf. & Inst. Code, § 4535(a).)   |
| Bond:                 | Not stated in statute.   |
| <u>Oath</u> :         | Government Code §§ 1360 – 1363.  |
| <u>Duties:</u>        | In order to comply with the intent and requirements of this division<br>and Public Law 106-402 (42 U.S.C. Sec. 15001 et seq.), the state<br>council, in addition to any other responsibilities established under<br>(continued) this division and to the extent that resources are<br>available, shall do all of the following:<br>1) Serve as the "state planning council" responsible for<br>developing the "California Developmental Disabilities State<br>Plan," in accordance with requirements issued by the United<br>States Secretary of Health and Human Services, monitoring<br>and evaluating the implementation of this plan, reviewing<br>and commenting on other plans and programs in the state<br>affecting persons with developmental disabilities, and |

### STATE COUNCIL ON DEVELOPMENTAL DISABILITIES (continued)

submitting these reports as the United States Secretary of Health and Human Services may reasonable request;

- Serve as the official agency responsible for planning the provision of the federal funds allotted to the state under Public Law 106-402 (42 U.S.C. Sec. 15001 et seq.), and apportion these funds among agencies and area developmental disabilities boards in complains with applicable state and federal law;
- Prepare and approve a budget, for the use of amounts paid to the state to hire and staff and to obtain the services of any professional, technical, or clerical personnel consistent with state and federal law, as the council determines to be necessary to carry out is functions;
- 4) Conduct activities related to meeting the objectives of the state plan. (Welf. & Inst. Code, § 4540(a-d).)

Shall periodically conduct a thorough review of the geographic boundaries served by area boards to determine whether existing area board boundaries should be changed, or additional area boards should be established to more effectively implement this division. (Welf. & Inst. Code, § 4545.)

Website:

http://www.scdd.ca.gov/

# Registry

### Developmental Disabilities, State Council on

1507 21st Street, Suite 210

Sacramento, CA 95814

| Sacramento, CA 75014  | Appt Date   | End Date    |
|---|-------------|-------------|
| Kara Nicole Ponton (Self Advocate/North Coast)<br>Humboldt                | Jul 20 2022 | Jul 20 2025 |
| Rosanna "Rosie" Jean Ryan (Self Advocate/North State)<br>Shasta           | Jul 20 2022 | Jul 20 2025 |
| Cathay Liu (Family Advocate/Los Angeles)<br>Los Angeles                   | Oct 7 2024  | Oct 7 2027  |
| Julie Ann Gaona (Family Advocate)<br>Los Angeles                          | Oct 14 2022 | Oct 14 2025 |
| Julie Ann Neward (Non Govt)<br>San Diego                                  | Mar 25 2022 | Mar 25 2025 |
| Larry Yin (Univ/USC)<br>Orange  | Jan 27 2016 | Pleasure    |
| Alejandro Manuel Reyes (Self Advocate)<br>Alameda                         | Mar 25 2022 | Mar 25 2025 |
| Andrew James Imparato (DRC)<br>Sacramento                                 | Mar 11 2020 | Pleasure    |
| Irene MarieRosek Valdez (Self Advocate/North Valley Hills)<br>San Joaquin | Oct 31 2024 | Oct 31 2027 |
| Harold Taro Fujita (Resident/DD Center)<br>Los Angeles                    | Oct 7 2024  | Oct 7 2027  |
| Tony Thurmond (SPI)<br>Contra Costa                                       | Mar 11 2020 | Pleasure    |
| Elizabeth Laugeson (Univ/UCLA)<br>Los Angeles                             | May 9 2022  | Pleasure    |
| Nestor Nieves (Self Advocate)<br>Los Angeles                              | May 16 2023 | May 16 2026 |
| Eric Victor Ybarra (Self Advocate)<br>San Joaquin                         | Mar 25 2022 | Mar 25 2025 |
| Harold Laverne Ashe (Family Advocate)<br>Marin                            | Oct 7 2024  | Oct 7 2027  |
| Jessica Sammoi Brown (Family Advocate/San Diego Imperial)<br>San Diego    | May 16 2023 | May 16 2026 |
| Michael Randall Ellis (Self Advocate/Sequoia)<br>Fresno                   | Jul 26 2021 | Jul 26 2024 |
| Wesley Witherspoon (Self Advocate)<br>Los Angeles                         | Mar 25 2022 | Mar 25 2025 |
| Joyce Kohlheim McNair (Family Advocate/Sacramento)<br>Sacramento          | Jul 20 2022 | Jul 20 2025 |

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| Nicholas Hart Lutton (Self Advocate/Central Coast)<br>Fresno       | Jan 29 2025 | Jan 29 2028 |
|--|-------------|-------------|
| Julio Cesar Garnica (Self Advocate/San Bernardino)<br>Riverside    | Jul 20 2022 | Jul 20 2025 |
| Nicole M. Adler (Self Advocate)<br>San Mateo                       | Mar 25 2022 | Mar 25 2025 |
| Lupe K Rodriguez (Family Advocate/Orange County)<br>Orange         | Jun 12 2024 | Jun 12 2027 |
| Sonia Regina Jones (self advocate/North Bay)<br>Solano             | Apr 21 2023 | Apr 21 2026 |
| Lee Bycel (Family Advocate)<br>Contra Costa                        | Jul 20 2022 | Jul 20 2025 |
| Aubyn C Stahmer (Univ/UC Davis)<br>Sacramento                      | May 9 2022  | Pleasure    |
| Michelle Christine Baass (Dir, Health Care Services)<br>Sacramento | May 9 2022  | Pleasure    |
| Joe G. Xavier (Dir, Rehab)   | Feb 18 2014 | Pleasure    |
| Susan Ann DeMarois (Dir, Aging)<br>Sacramento                      | May 9 2022  | Pleasure    |
| Nancy Ann Bargmann (Dir, Dev Svcs)<br>Los Angeles                  | Apr 6 2016  | Pleasure    |
| Mark Azmy Ghaly (Secretary, CHHS)<br>Los Angeles                   | Apr 8 2019  | Pleasure    |

# FAIRVIEW DEVELOPMENTAL CENTER ADVISORY BOARD

| To provide acute, skilled, and intermediate care to individuals with developmental disabilities who need 24-hour health care supervisions, a structured environment, and a habilitation program not currently available in their home community.  |  |
|---|--|
| Welfare & Institutions Code § 4475 et seq.  |  |
| Governor  |  |
| Eight (8)   |  |
| No person shall be eligible for appointment to a developmental<br>center advisory board if he or she is a Member of the Legislature or<br>an elective state officer, and if that person becomes a Member of<br>the Legislature or an elective state officer after his or her<br>appointment his or her office shall be vacated and a new<br>appointment made. (Welf. & Inst. Code § 4476.)  |  |
| If a state hospital and developmental center provides services for<br>both persons with mental disorders and persons with<br>developmental disabilities, there shall be a separate advisory board<br>for the program provided the persons with mental disorders and a<br>separate board for the program provided the persons with<br>developmental disabilities. (Welf. & Inst. Code § 4475(a).)  |  |
| Governor shall make appointments from a list of nominations<br>submitted to him or her by the boards of supervisors of counties<br>within each developmental center's designated service area.<br>(Welf. & Inst. Code § 4475(a).)   |  |
| To the extent feasible, an advisory board serving a developmental center for persons with developmental disabilities shall consist of:  |  |
| <ol> <li>Two (2) relatives of persons with developmental disabilities<br/>who are residents in that developmental center;</li> <li>Three (3) representatives of professional disciplines who are<br/>not employees of the state developmental center system,<br/>but who are serving persons with developmental disabilities;</li> <li>Two (2) representatives of the general public who have<br/>demonstrated interest in services to persons with<br/>developmental disabilities;</li> <li>One (1) current or former resident of a state developmental<br/>center.<br/>(Welf. &amp; Inst. Code § 4475(a).)</li> </ol> |  |
|   |  |

# FAIRVIEW DEVELOPMENTAL CENTER ADVISORY BOARD (continued)

| <u>Term</u> :                 | Three (3) years. Vacancies shall be filled for the unexpired term only. (Welf. & Inst. Code § 4475(b).)  |
|-------------------------------|--|
| <u>Term Limits</u> :          | No person shall be appointed to serve more than a maximum or<br>two (2) terms as a member of the board.<br>(Welf. & Inst. Code § 4475(b).)   |
| Grace Period:                 | Shall continue to serve until a success has been qualified.<br>(Gov. Code § 1302.)   |
| Compensation:                 | None, except actual and necessary expenses. (Welf. & Inst. Code § 4477.)   |
| Meeting<br><u>Frequency</u> : | Shall meet at least once (1) every three (3) months and at any other times they are called by the chairperson, by the medical director, by the head of the department, or by a majority vote of the board. (Welf. & Inst. Code § 4477.)  |
| Bond:                         | Not stated in statute.   |
| <u>Oath</u> :                 | Government Code §§ 1360 – 1363.  |
| <u>Duties</u> :               | Advisory boards of the several state developmental centers are<br>advisory to the State Department of Developmental Services and<br>the Legislature with power of visitation and advice with respect to<br>the conduct of the developmental centers and coordination with the<br>community mental health programs or regional programs for<br>persons with developmental disabilities.<br>(Welf. & Inst. Code § 4477.) |
| Website:                      | http://www.dds.ca.gov/Fairview/  |

## **Registry** Fairview Dev Center Advisory Bd 2501 Harbor Blvd. Costa Mesa, CA 92626

| Vacancy (Hunsaker/Public)                          | <b>Appt. Date</b><br>Aug 15 2003 | <b>End Date</b><br>Dec 16 2003 |
|--|----------------------------------|--------------------------------|
| El Cajon<br>Leon Milivor Napper (Public)           | Aug 15 2003                      | Jan 1 2005                     |
| Irvine<br>Larry Dale Rhodes Sr. (Public)           | Aug 15 2003                      | Dec 16 2003                    |
| Annette Weathington (Professional)                 | Aug 15 2003                      | Dec 16 2004                    |
| Riverside<br>Nila Bender Kyser (Professional)      | Aug 15 2003                      | Dec 16 2004                    |
| Newport Beach<br>Remedios C. Agaton (Professional) | Aug 15 2003                      | Jan 1 2005                     |
| Wayne Melvin Banks (Professional)                  | Aug 15 2003                      | Dec 16 2005                    |
| Karen lee Snyder (Current/Former Resident)         | Aug 15 2003                      | Jan 1 2004                     |

# **52AA**

**52CC** 

## **Registry** Porterville Developmental Center Adv Bd P. O. Box 2000 Porterville, CA 93258

| Sonja Marie Maden (Public)                    | <b>Appt. Date</b><br>Sep 8 2016 | End Date<br>Dec 16 2018 |
|---|---------------------------------|-------------------------|
| Covina<br>Christine Ann Maul Ph.D. (Relative) | Sep 8 2016                      | Dec 16 2018             |
| Fresno<br>Mary Teresa Alba (Public)           | Jan 9 2017                      | Jan 1 2020              |
| Porterville<br>Kim Eileen Behrens (Prof)      | Dec 20 2016                     | Dec 16 2019             |
| Springville<br>Delphine Marie Scott (Prof)    | Aug 15 2003                     | Dec 16 2005             |
| Joan Louise Grant (Relative)                  | Mar 25 2014                     | Jan 1 2015              |
| Anaheim<br>Gary Ken Johnson (Prof)            | Dec 17 2017                     | Dec 16 2020             |
| Porterville<br>Nicholas Kimberly (Consumer)   | Aug 15 2003                     | Jan 1 2004              |

### SONOMA DEVELOPMENTAL CENTER ADVISORY BOARD

<u>Purpose</u>: To provide acute, skilled, and intermediate care to individuals with developmental disabilities who need 24-hour health care supervisions, a structured environment, and a habilitation program not currently available in their home community.

Authority: Welfare & Institutions Code § 4475 et seq.

Appointing Power: Governor

Number: Eight (8)

Special

Considerations:

No person shall be eligible for appointment to a developmental center advisory board if he or she is a Member of the Legislature or an elective state officer, and if that person becomes a Member of the Legislature or an elective state officer after his or her appointment his or her office shall be vacated and a new appointment made. (Welf. & Inst. Code § 4476.)

If a state hospital and developmental center provides services for both persons with mental disorders and persons with developmental disabilities, there shall be a separate advisory board for the program provided the persons with mental disorders and a separate board for the program provided the persons persons with developmental disabilities. (Welf. & Inst. Code § 4475(a).)

### Qualifications:

tions: Governor shall make appointments from a list of nominations submitted to him or her by the boards of supervisors of counties within each developmental center's designated service area. (Welf. & Inst. Code § 4475(a).)

To the extent feasible, an advisory board serving a developmental center for persons with developmental disabilities shall consist of:

- 1) Two (2) relatives of persons with developmental disabilities who are residents in that developmental center;
- Three (3) representatives of professional disciplines who are not employees of the state developmental center system, but who are serving persons with developmental disabilities;
- Two (2) representatives of the general public who have demonstrated interest in services to persons with developmental disabilities;
- 4) One (1) current or former resident of a state developmental center. (Welf. & Inst. Code § 4475(a).)

### <u>SONOMA</u> <u>DEVELOPMENTAL CENTER ADVISORY BOARD</u> (continued)

| <u>Term</u> :                 | Three (3) years. Vacancies shall be filled for the unexpired term only. (Welf. & Inst. Code § 4475(b).)  |
|-------------------------------|--|
| <u>Term Limits</u> :          | No person shall be appointed to serve more than a maximum or<br>two (2) terms as a member of the board.<br>(Welf. & Inst. Code § 4475(b).)   |
| <u>Grace Period</u> :         | Shall continue to serve until a success has been qualified.<br>(Gov. Code § 1302.)   |
| Compensation:                 | Necessary expenses. (Welf. & Inst. Code § 4477.)   |
| Meeting<br><u>Frequency</u> : | Shall meet at least once (1) every three (3) months and at any other times they are called by the chairperson, by the medical director, by the head of the department, or by a majority vote of the board. (Welf. & Inst. Code § 4477.)  |
| Bond:                         | Not stated in statute.   |
| <u>Oath</u> :                 | Government Code §§ 1360 – 1363.  |
| <u>Duties</u> :               | Advisory boards of the several state developmental centers are<br>advisory to the State Department of Developmental Services and<br>the Legislature with power of visitation and advice with respect to<br>the conduct of the developmental centers and coordination with the<br>community mental health programs or regional programs for<br>persons with developmental disabilities.<br>(Welf. & Inst. Code § 4477.) |
| <u>Website</u> :              | http://www.dds.ca.gov/Fairview/  |

# **52DD**

### **Registry** Sonoma Developmental Center Adv Bd 15000 Arnold Drive Eldridge, CA 95431

| Carin F. Lawrence (Prof)         | <b>Appt. Date</b><br>Aug 15 2003 | End Date<br>Jan 1 2006 |
|----------------------------------|----------------------------------|------------------------|
| David Kazuo Hoshiwara (Public)   | Aug 15 2003                      | Dec 16 2004            |
| Linda C. Lucas (Prof)            | Aug 15 2003                      | Jan 1 2005             |
| Selina Irene Glater (Prof)       | Aug 15 2003                      | Dec 16 2003            |
| Joe Edward Martinez (Relative)   | Aug 15 2003                      | Dec 16 2005            |
| George Ellman (Public)           | Aug 15 2003                      | Dec 16 2005            |
| Barbara Monsky Turner (Relative) | Aug 15 2003                      | Dec 16 2003            |
| Philip Tuong Nguyen (Public)     | Aug 15 2003                      | Jan 1 2004             |

# DIABLO CANYON INDEPENDENT SAFETY COMMITTEE

| Purpose:                           | Shall review Diablo Canyon Power Plan operations for the purpose of assessing the safety of operations and suggesting any recommendations for safe operation.  |
|------------------------------------|--|
| Authority:                         | Public Utilities Commission Decision No. 88-12-083.<br>Amended by CPUC Decision No. 07-01-028.   |
| Appointing Power:                  | Governor – 1<br>Attorney General – 1<br>Chairman of the California Energy Commission – 1   |
| Number:                            | Three (3)  |
| Special<br><u>Considerations</u> : | No person shall serve as a member of the Committee if he or she<br>has received \$250.00 or more in income or gifts from PG&E or an<br>affiliated company within the twelve (12) months prior to the start of<br>his or her original term, or if he or she has, at the time of the<br>commencement of service, an investment worth \$1,000.00 or more<br>in PG&E or any affiliated company.<br>(CPUC Decision No. 07-01-028(C)(1).)  |
|                                    | No person shall serve as a member of the Committee if he or she<br>has a prior history of supporting or opposing PG&E as a witness or<br>intervener in nuclear licensing or California Public Utilities<br>Commission (CPUC) proceedings associated with Diablo Canyon.<br>(CPUC Decision No. 07-01-028(C)(3).)  |
| Qualifications:                    | The Governor, Attorney General, and the Chair of the CA Energy<br>Commission shall each appoint one (1) member.<br>(CPUC Decision No. 07-01-028(A)(1).)  |
|                                    | Candidates for membership shall be selected from those persons<br>responding to an open request for applications. The CPUC shall<br>provide for public comment on qualified applications by posting on<br>the CPUC's homepage a link to information concerning the name of<br>each qualified applicant, along with a summary of his or her<br>qualifications and a statement identifying any potential conflict of<br>interest. The President of the CPUC shall provide to the appropriate<br>appointing authority a list of not more than three (3) qualified<br>candidates as alternatives to the reappointment of that authorities<br>designated Committee member whose term is expiring. If the<br>incumbent member consents, he or she shall be deemed an<br>additional candidate. (CPUC Decision No. 07-01-028(B)(1).) |

# DIABLO CANYON INDEPENDENT SAFETY COMMITTEE (continued)

| <u>Qualifications</u> :<br>(continued) | The President of the CPUC shall review each applicant to assess<br>the applicant's qualifications, experience and background, including<br>any conflict of interest and comment received from the public, and<br>shall propose as candidates only persons with knowledge,<br>background and experience in the field of nuclear power facilities<br>and nuclear safety issues who demonstrate they have no conflict of<br>interests. |
|--|---|
| <u>Term</u> :                          | Staggered, three (3) years. (CPUC Decision No. 07-01-028(A)(1).)  |
|  | Appointments shall be made by March 1 of each year. Each Safety<br>Committee term shall commence on July 1 of the year of<br>appointment. (CPUC Decision No. 07-01-028(D).)   |
|  | Should a committee member not complete the appointed term, the authority who appointed that member shall appoint a replacement to serve for the unexpired portion of the term from a list of three (3) candidates nominated by the President of the CPUC. (CPUC Decision No. 07-01-028(B)(2).)  |
| Term Limits:                           | None  |
| Grace Period:                          | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)  |
| <u>Compensation</u> :                  | Members of the committee shall be compensated in an amount<br>established by the CPUC, to be commensurate with fees PG&E<br>pays for similar services. The fees and expenses of the committee<br>and its contractors shall be paid by PG&E and included in its<br>ordinary rate base operating expenses.<br>(CPUC Decision No. 07-01-028(E)(1).)  |
| <u>Meeting</u><br>Frequency:           | Typically conducts three (3) public meetings each year in the San Luis Obispo area. ( <u>www.dsisc.org/about/general-information.php</u> )  |
| Bond:                                  | Not stated in statute.  |
| <u>Oath</u> :                          | Government Code §§ 1360 – 1363.   |
| <u>Duties</u> :                        | The committee shall have the right to conduct an annual<br>examination of the Diablo Canyon site. If the committee requires<br>additional information regarding a specific issue raised by the<br>quarterly reports, the committee may request such information, and<br>upon proper notice to PG&E, conduct a site visit to investigate that<br>issue.  |

### DIABLO CANYON INDEPENDENT SAFETY COMMITTEE (continued)

Duties:Review reports from the Nuclear Regulatory Commission (NRC),<br/>monitors the NRC inspections, periodically meets with NRC<br/>inspectors, and reports on the activities and operations of the<br/>Diablo Canyon power plant as well as provide recommendations for<br/>the plant's safe operation.

Neither the committee nor its members shall have any responsibility or authority for plant operations, and they shall have no authority to direct PG&E personnel. The committee shall conform in all respects to applicable federal laws, regulations and Nuclear Regulatory Commission policies.

The committee shall have the right to receive on a regular basis such of the following operating reports and records of Diablo Canyon as the committee may request. Such reports and records shall be provided quarterly as available automatic scrams while critical; significant events; safety system actuations; forced outage rate; collective radiation exposure; industrial safety loss time accident rate; NRC public reports and evaluations of Diablo Canyon; such other reports pertinent to safety and may be produced in the course of operations and may be requested by the committee.

In addition, no member of the Committee shall make, participate in making, or in any way attempt to use his or her official position to influence any action of the Committee in which he or she knows or has reason to know that he or she has a financial interests. (CPUC Decision No. 07-01-028(C)(1).)

-

Website:

http://www.dcisc.org/index.php

# Registry

### Diablo Canyon Independent Safety Committee

PUC 505 Van Ness Avenue San Francisco, CA 94102

Per F. Peterson (Nominated/PUC) Alameda

Appt DateEnd DateDec 5 2023Jun 30 2026

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## CALIFORNIA COMMISSION ON DISABILITY ACCESS

| <u>Purpose</u> :                   | To promote disability access in California through dialogue and collaboration with stakeholders including, but not limited to, the disability and business community and all levels of government.   |  |
|------------------------------------|--|--|
| Authority:                         | Government Code § 8299.  |  |
| Appointing Power                   | Governor - 7 members (requires Senate confirmation)<br>Senate Rules Committee<br>Speaker of the Assembly   |  |
| Number:                            | Seventeen (17)   |  |
| Special<br><u>Considerations</u> : | Consists of eleven (11) public members, and six (6) ex officio nonvoting members. (Gov. Code § 8299.01(a).)  |  |
| <u>Qualifications</u> :            | <ul> <li><u>Voting Members</u>:</li> <li>Governor appoints seven (7) public members:</li> <li>1) Four (4) members from the disability community;</li> <li>2) Three (3) shall be business community, including an appointee representative from the CA Business Properties Association.</li> <li>(Gov. Code § 8299.01(a)(3))</li> </ul>                                   |  |
|                                    | The <u>Governor</u> shall request and consider nominations from the business community and the disability community for these appointments. (Gov. Code § 8299.01(a)(3))  |  |
|                                    | <ul> <li><u>Senate Committee on Rules</u> and the <u>Speaker of the Assembly</u> shall each appoint two (2) public members: (Gov. Code § 8299.01(a)(1-2))</li> <li>1) One (1) appointee from the business community;</li> <li>2) One (1) appointee from the disability community.</li> </ul>   |  |
|                                    | The <u>Senate Committee on Rules</u> and the <u>Speaker of the Assembly</u><br>shall request and consider nominations from the business and<br>disability community for these appointments.<br>(Gov. Code § 8299.01(a)(1-2))   |  |
|                                    | <ul> <li><u>Non-Voting Members</u>:</li> <li>1) The State Architect, or his or her representative;</li> <li>2) The Attorney General, or his or her representative.</li> <li>3) Two (2) members of the Senate, appointed by the Senate Committee on Rules. <ul> <li>a) One (1) from the majority party</li> <li>b) One (1) from the minority party</li> </ul> </li> </ul> |  |

#### CALIFORNIA COMMISSION ON DISABILITY ACCESS (continued)

<u>Qualifications</u>: (continued)

- 4) Two (2) members of the Assembly appointed by the Speaker of the Assembly.
  - a) One (1) from the majority party;
  - b) One (1) from the minority party.
  - (Gov. Code § 8299.01(a)(4-7).)

The Commission shall be broadly representative of the ethnic, gender, and racial diversity of the population of California. It is further the intent of this section that both of the following:

- Appointees from the disability community shall be persons with a disability relating to, but not limited to, vision, hearing, mobility, breathing, speech, cognitive, cardiac, emotional, developmental, learning, psychological, or immunological disabilities;
- The commission recruitment and appointment process shall engage in identifying qualified disability community representatives who should possess elements of the following qualifications:
  - a) Identify as people with disabilities, activity limitations, or both;
  - b) Have personal experience with disability and disability advocacy and the ability to speak broadly on disability access issues;
  - c) Are knowledgeable about cross-disability access issues, including, but not limited to, hearing, vision, mobility, speech, and cognitive limitations;
  - d) Are knowledgeable about a variety of physical, communication, and program access issues;
  - e) Are involved with segments of national, state, or local constituencies of the disability community, such as active involvement in broad-based disability organizations;
  - f) Have in place and use communication networks to facilitate communication with the segments of the disability community they are representing, including, but not limited to, segments of diverse ethnic, cultural, sex, sexual orientation, age, and linguistic communities that are representative of the diverse population of Californians with diseases. (Gov. Code § 8299.01(b)(1-2)(A-F).)

Term:

Public members shall serve three (3) years, staggered. (Gov. Code § 8299.01(c).)

Vacancies shall be filled by the appointing authority for the unexpired portion of the terms. (Gov. Code § 8299.01(d).)

#### CALIFORNIA COMMISSION ON DISABILITY ACCESS

(continued)

<u>Term Limits</u>: Public members may be reappointed for additional terms. (Gov. Code § 8299.01(c).)

<u>Grace Period</u>: Sixty (60) days. (Gov. Code § 1774.)

<u>Compensation</u>: One hundred dollars (\$100) per diem, not to exceed twelve (12) days per year; plus actual and necessary traveling expenses. (Gov. Code § 8299.02(a).)

<u>Frequency</u>: Shall hold regular scheduled meetings at a time and place designated by the commission. (CCDA Bylaws)

Bond: Not stated in statute.

Oath: Government Code §§ 1360 – 1363.

Duties:

Meeting

A priority of the commission shall be the development and dissemination of educational materials and information to promote and facilitate disability access compliance. (Gov. Code § 8299.06(a).)

Commission shall be an advisory committee only, and there shall be no right or obligation on the part of the state to implement the findings of the commission without further legislation that specifically authorizes that the evaluations, determinations, and findings of the commission be implemented. (Gov. Code § 8299.09.)

The Commission shall provide, within its resources, information regarding any of the following:

- Preventing or minimizing problems of compliance by California businesses by providing educational services, including outreach efforts, and by preparing and hosting on its Internet Web site a Guide to Compliance with State Laws and Regulations Regarding Disability Access Requirements;
- 2) Recommending programs to enable persons with disabilities to obtain full and equal access to compliance;
- Providing information as requested by the Legislature on disability access issues and compliance. (Gov. Code § 8299.05(b)(1-3).)

Website:

http://www.ccda.ca.gov/

Rev. June 10, 2014

#### Disability Access, CA Comm on

721 Capitol Mall, Suite 250

Sacramento, CA 95814

|  | Appt Date   | <b>End Date</b> |
|--|-------------|-----------------|
| Mitchell Scott Lillibridge (Business/Public)<br>Placer           | Dec 5 2023  | Jan 1 2027      |
| Drake Dillard (Business/Public)<br>Los Angeles                   | Jan 29 2025 | Jan 1 2028      |
| Sarahann Shapiro (CA Bus. Property Assoc./Public)<br>Santa Clara | Mar 13 2023 | Jan 1 2026      |
| Jacqueline Marie Jackson (Disability Comm/Public)<br>San Diego   | Jan 29 2025 | Jan 1 2028      |
| Luciana Christina Profaca (Disability Comm/Public)<br>San Mateo  | Jul 21 2023 | Jan 1 2026      |
| Christopher Vaughan Downey (Disability Comm/Public)<br>Alameda   | Dec 5 2023  | Jan 1 2027      |
| Souraya Sue ElHessen (Disability Comm/Public)<br>Los Angeles     | Jan 24 2022 | Jan 1 2025      |

# **DISPENSING OPTICIAN COMMITTEE**

| Purpose:                           | To advise and make recommendations to the State Board of<br>Optometry regarding the regulation of dispensing opticians,<br>spectacle lens dispensers, and contact lens dispensers.   |  |  |
|------------------------------------|--|--|--|
| Authority:                         | Business & Professions Code §§ 3020 et seq.  |  |  |
| Appointing Power:                  | Governor – 4<br>State Optometry Board– 1   |  |  |
| Number:                            | Five (5)   |  |  |
| Special<br><u>Considerations</u> : | Initial appointments are made by the State Board, with the Board staggering the terms. (Bus. & Prof. Code § 3020 (a).)   |  |  |
|                                    | The Governor shall make the appointments for the four members after the initial terms expire. (Bus. & Prof. Code § 3020(b)(4(e).)  |  |  |
| Qualifications:                    | <ul> <li><u>Governor</u> appoints: (Bus. &amp; Prof. Code § 3020(a).)</li> <li>Two (2) public members.</li> <li>One (1) member who is a registered dispensing optician</li> <li>One (1) member who is a spectacle lens dispenser</li> </ul>  |  |  |
|                                    | State Board appoints one (1) member whom shall be a member of the board.   |  |  |
| <u>Term</u> :                      | Four (4) years (Bus. & Prof. Code § 3020(b)(4)9e).)  |  |  |
| Term Limits:                       | Cannot serve for more than two (2) consecutive terms.<br>(Bus. & Prof. Code § 3020(b)(4)(e).)  |  |  |
| <u>Grace Period:</u>               | Until the appointment and qualification of his/her successor or until<br>one (1) year since the expiration of the term, whichever first occurs.<br>(Bus. & Prof. Code § 105.5.)  |  |  |
| Compensation:                      | One hundred dollars (\$100) for each day spent on official duties,<br>and traveling and other necessary expenses incurred in the<br>performance of duties.   |  |  |
|                                    | Notwithstanding any other provision of law, no public officer or<br>employee shall receive per diem salary compensation for serving<br>on those boards, commissions, committees, or the Consumer<br>Advisory Council on any day when the officer or employee also<br>received compensation for his or her regular public employment.<br>(Bus. & Prof. Code § 103.) |  |  |

## DISPENSING OPTICIAN COMMITTEE (continued)

| Meeting<br>Frequency: | The Committee shall meet at least twice a year or as needed in order to conduct its business. (Bus. & Prof. Code § 3020(c).) |
|-----------------------|--|
| Bond:                 | Not stated in statute.   |
| <u>Oath</u> :         | Government Code §§ 1360 – 1363.  |
| Duties:               |  |
| Website:              | http://www.optometry.ca.gov/   |

# DOMESTIC VIOLENCE ADVISORY COUNCIL

| <u>Purpose:</u>                   | To collaborate with the Governor's Office of Emergency Services to<br>ensure the safety and security of all Domestic Violence victims<br>through development of policies, procedures and priorities which<br>promote effective and accessible services for victims.   |  |  |
|-----------------------------------|---|--|--|
| Authority:                        | Penal Code § 13823.16.  |  |  |
| Appointing Power:                 | Governor – 7<br>Speaker of the Assembly – 3<br>Senate Committee on Rules – 3  |  |  |
| <u>Number</u> :                   | Fifteen (15)  |  |  |
| Special                           | The council shall be composed of no more than thirteen (13) voting members and two (2) nonvoting ex officio members. (Pen. Code, § 13823.16(b).)  |  |  |
| Special<br><u>Considerations:</u> | Council shall consist of experts in the provision of either direct or<br>intervention services to victims of domestic violence and their<br>children, within the scope and intention of the Comprehensive<br>Statewide Domestic Violence Assistance Program.<br>(Pen. Code, § 13823.16(a).)   |  |  |
|                                   | Council shall consist of domestic violence victims' advocates,<br>battered women service providers, at least one (1) representative of<br>service providers serving the lesbian, gay, bisexual, and<br>transgender community in connection with domestic violence, and<br>representatives of women's organizations, law enforcement, and<br>other groups involved with domestic violence. At least one-half (1/2)<br>of the council membership shall consist of domestic violence<br>victims' advocates or battered women service providers. It is the<br>intent of the Legislature that the council membership reflects the<br>ethnic, racial, cultural, and geographic diversity of the state,<br>including people with disabilities. (Pen. Code, § 13823.16(b).) |  |  |
| <u>Qualifications</u> :           | <u>Governor</u> appoints seven (7) voting members, including at least<br>one (1) person recommended by the federally recognized state<br>domestic violence coalition. (Pen. Code, § 13823.16(a)(1).)  |  |  |
|                                   | Senate Committee on Rules appoints three (3) voting members. (Pen. Code, § 13823.16(a)(3).)   |  |  |
| 2                                 | <u>Speaker of the Assembly</u> appoints three (3) voting members. (Pen. Code, § 13823.16(a)(2).)  |  |  |

# DOMESTIC VIOLENCE ADVISORY COUNCIL (continued)

| <u>Qualifications</u> :<br>(continued) | <ul> <li>Two (2) <u>nonvoting ex officio</u> members shall be Members of the Legislature: (Pen. Code, § 13823.16(a)(4).)</li> <li>One (1) appointed by the Speaker of the Assembly</li> <li>One (1) appointed by the Senate Committee on Rules</li> </ul> |  |
|--|---|--|
| <u>Term</u> :                          | Every office, the term of which is not fixed by law, is held at the pleasure of the appointing authority. (Gov. Code § 1301.)   |  |
| Term Limits:                           | Not stated in statute.  |  |
| Grace Period:                          | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)  |  |
| Compensation:                          | None stated in governing statute.*  |  |
| Monting                                | *Except as otherwise expressly provided by law, the members of<br>State boards and commissions shall serve without compensation,<br>but shall be allowed necessary expenses incurred in the<br>performance of duty. (Gov. Code, § 11009.)                 |  |
| Meeting<br>Frequency:                  | Not stated in statute.  |  |
| Bond:                                  | Not stated in statute.  |  |
| <u>Oath</u> :                          | Government Code §§ 1360 – 1363.   |  |
| <u>Duties</u> :                        | The Office of Emergency Services shall collaborate closely with the council in developing funding priorities, framing the request for proposals, and soliciting proposals. (Pen. Code, § 13823.16(c).)  |  |
|  | Along with CalOES, the Advisory Council shall provide local<br>assistance to existing service providers, to maintain and expand<br>services based on a demonstrated need, and to establish a  |  |

## DOMESTIC VIOLENCE ADVISORY COUNCIL (continued)

- 9. Supportive peer counseling
- 10. Counseling for children
- 11. Court and social service advocacy
- 12. Legal Assistant with temporary restraining orders, devices, and custody disputes;

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- 13. Community resource and referral;
- 14. Household establishment assistance. (Pen. Code, § 13823.15(b)(1-14).)

#### Website:

http://www.calema.ca.gov/PublicSafetyandVictimServices/Pages/Domestic-Violence-Advisory-Council-(DVAC).aspx

#### **Domestic Violence Program Adv Council (OES)**

3650 Schriever Avenue

Mather, CA 95655

|  | Appt Date   | End Date |
|--|-------------|----------|
| Charmine Davis (Service Provider/Advocate)<br>Los Angeles              | Jul 29 2024 | Pleasure |
| Christine Ward (Service Provider/Advocate)<br>Sacramento               | Jun 25 2015 | Pleasure |
| Elizabeth Sanchez-de Bonilla (Law Enforcement/Advocate)<br>San Joaquin | Jul 29 2024 | Pleasure |
| Nancy Elizabeth O'Malley (Law Enforcement)                             | Mar 11 2015 | Pleasure |
| Nilda Valmores (Service Provider/Advocate)<br>Sacramento               | Jul 7 2017  | Pleasure |
| Anastacia Lynne Snyder Lando (Dom Viol Coal Rec)<br>Butte              | Nov 21 2014 | Pleasure |
| Sheri Ann Farinha (Service Provider/Advocate)<br>Sacramento            | Jan 12 2015 | Pleasure |

### EARLY CHILDHOOD POLICY COUNCIL

- <u>Purpose</u>: The council shall advise the Governor, Legislature, and Superintendent of Public Instruction on statewide early learning and care policy, including the planning for, and the implementation and evaluations of, the state's Master Plan for Early Learning and Care and the 2019 California Assembly Blue Ribbon Commission o Early Childhood Educations Final Report.
- Authority: Education Code § 8286

<u>Appointing Power</u>: Governor – 14 Senate Committee on Rules – 4 Speaker of the Assembly – 4

Number: Twenty-seven (27)

Special

<u>Considerations</u>: Members of the council shall include stakeholder representatives reflecting the comprehensive childcare system; represent the ethnic, racial, and language diversity of the state; and represent geographic poverty, racial bias, language, geographic isolation, disability, and other factors. (Edu. Code § 8286(b)(3).)

Qualifications: <u>Governor</u> appoints fourteen (14) members (Edu. Code § 8286(b)(2)(A).)

> Including those required pursuant to Section 9837b of Title 42 of the United States Code. One (1) of the Governor's appointees shall be the chairperson of the council.

<u>Senate Committee on Rules</u> appoints four (4) members (Edu. Code § § 8286(b)(2)(C).)

<u>Speaker of the Assembly</u> appoints four (4) members (Edu. Code § § 8286(b)(2)(B).)

<u>Superintendent</u> appoints one (1) member (Edu. Code § § 8286(b)(2)(D).)

<u>Parent Advisory Committee</u> appoints two (2) members of the parent advisory committee (Edu. Code § § 8286(b)(2)(E).)

<u>Workforce Advisory Committee</u> appoints two (2) members of the workforce advisory committee (Edu. Code § § 8286(b)(2)(F).)

## EARLY CHILDHOOD POLICY COUNCIL (continued)

| <u>Term</u> :                 | Pleasure. (Edu. Code § § 8286(b)(2).)   |
|-------------------------------|---|
| <u>Term Limits</u> :          | No member shall serve more than six (6) years.<br>(Edu. Code § § 8286(b)(4).)   |
| Grace Period:                 | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)  |
| <u>Compensation</u> :         | None, except actual and necessary expenses. To the extend<br>funding for the council is provided in the annual Budget Act,<br>members of the council or its committees who are provider<br>participants or parent representatives shall be reimbursed as<br>necessary for their reasonable expenses, including travel, a stipend<br>to cover childcare costs, lost wages, and expenses for substitutes<br>for attending council meetings. (Edu. Code § § 8286(b)(6).)   |
| Meeting<br><u>Frequency</u> : | Convene at least four public meetings per year. These meetings shall provide access for participants throughout the state. (Edu. Code § § 8286(c)(1).)  |
| Bond:                         | Not stated in statute.  |
| <u>Oath</u> :                 | Government Code §§ 1360 – 1363  |
| <u>Duties</u> :               | <ul> <li>Advise the Governor and perform activities required pursuant to Section 9837b of Title 42 of the United States Code.</li> <li>Provide specific recommendations directly to the Governor, the Legislature, and the Superintendent on all aspects of the state's early childhood education system, including on the following topics: <ul> <li>Equity, with consideration for demographic, geographic, and economic diversity, and with a focus on family-centered two-generation approaches.</li> <li>Opportunities to incorporate a support model of accountability, as opposed to a compliance model of accountability, into the state's early childhood education system.</li> <li>Ways that the state's Master Plan for Early Learning and Care and the 2019 California Assembly Blue Ribbon Commission on Early Childhood Education Final Report can be updated and improved.</li> </ul> </li> </ul> |

# EARLY CHILDHOOD POLICY COUNCIL (continued)

Website:

# Early Childhood Policy Council

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|  | Appt Date   | End Date |
|--|-------------|----------|
| Maria Guadalupe Jaime-Mileham (Rep/local Edu Agency)<br>Fresno                     | Nov 21 2019 | Pleasure |
| Sarah Jane Neville-Morgan (State Edu Agency)<br>Yolo                               | Nov 21 2019 | Pleasure |
| Kimberley Johnson (Child Care State Agency)<br>Sacramento                          | Nov 21 2019 | Pleasure |
| Nadine Burke Harris (Surgeon General)<br>San Francisco                             | Nov 21 2019 | Pleasure |
| Cheryl Polk (Other/ECE Policy Leader)<br>San Francisco                             | Nov 21 2019 | Pleasure |
| Carola Oliva-Olson (Higher Educ Institution)<br>Santa Barbara                      | Nov 21 2019 | Pleasure |
| Yvette Lorie Sanchez Fuentes (Local Prov ECE/Head Start Agency)<br>San Luis Obispo | Nov 21 2019 | Pleasure |
| Kim Pattillo Brownson (Other/State Bd of Educ)<br>Los Angeles                      | Nov 21 2019 | Pleasure |
| Scott Moore (Other/Early Childhood Educ Prov & Leader)<br>Alameda                  | Nov 21 2019 | Pleasure |
| Alicia Estela Lieberman (Other/Early Childhood Prov/Pol Leader)<br>Marin           | Nov 21 2019 | Pleasure |
| Mayra Erika Alvarez (Other/First 5)<br>Los Angeles                                 | Nov 21 2019 | Pleasure |
| Dean Steven Tagawa (Other/Early Childhood Prov / Pol Leader)<br>Los Angeles        | Nov 21 2019 | Pleasure |
| Stephanie Rae Myers (State Director of Head Start Collab)<br>Sacramento            | Nov 21 2019 | Pleasure |
| Paula Ann Merrigan (Other/Educator)<br>Alameda                                     | Nov 21 2019 | Pleasure |

## EARLY CHILDHOOD POLICY COUNCIL PARENT ADVISORY COMMITTEE

| Purpose:                           | The committee shall provide recommendations to the council and other entities on all aspects of early childhood education.  |  |
|------------------------------------|---|--|
| Authority:                         | Education Code § 8286(e)(1)   |  |
| Appointing Power:                  | Governor – 3<br>Senate Committee on Rules – 3<br>Speaker of Assembly - 3  |  |
| Number:                            | Nine (9)  |  |
| Special<br><u>Considerations</u> : | The appointing authority may designate an alternate committee<br>member if a person cannot be found to satisfy the requirements<br>described below. (Edu. Code § 8286(e)(4).)   |  |
| <u>Qualifications</u> :            | <ul> <li><u>Governor:</u> appoints three (3) members</li> <li>Consumer who receives services from a childcare center provider</li> <li>Consumer who is on a subsidy waiting list at the time of the appointment</li> <li>Consumer who is a parent of a child with exceptional needs, as defined in Section 8208, who receives services from a childcare provider</li> <li>(Edu. Code § 8286(e)(2)(A).)</li> <li><u>Senate Committee on Rules:</u> appoints three (3) members</li> <li>Consumer who receives services from a transitional kindergarten provider</li> <li>Consumer who represents a tribal organization who receives services from a childcare provider</li> <li>Consumer who pays privately for childcare</li> <li>(Edu. Code § 8286(e)(2)(C).)</li> </ul> |  |
|                                    | <ul> <li>Speaker of Assembly: appoints three (3) members</li> <li>Consumer who receives services from a family childcare home provider or a family, friend, or neighbor provides</li> <li>Consumer who is a current of former CalWORKs childcare recipient</li> <li>Consumer who is connected to the child welfare system (Edu. Code § 8286(e)(2)(B).)</li> </ul>   |  |
| <u>Term</u> :                      | Pleasure  |  |

## EARLY CHILDHOOD POLICY COUNCIL PARENT ADVISORY COMMITTEE (continued)

| Term Limits:          | Not stated in statute.   |  |
|-----------------------|--|--|
| Grace Period:         | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |  |
| Compensation:         | None, except actual and necessary expenses incurred in the performance of duty. (Gov. Code § 11009.).  |  |
| Meeting<br>Frequency: |  |  |
| Bond:                 | Not stated in statute.   |  |
| <u>Oath</u> :         | Government Code §§ 1360 – 1363   |  |
| Duties:               | Provide recommendations on including the following:  |  |
|                       | <ul> <li>Equity, access, and the best practices for engaging families</li> <li>Create warm and welcoming environments</li> <li>How to develop local and state partnerships to support the best outcomes for families that interact with the state's early childhood education system.</li> <li>(Edu. Code § § 8286(e)(5)(a-c).)</li> </ul> |  |
| Website:              | https://www.cde.ca.gov/sp/cd/ce/stateadvisorycouncil.asp   |  |

## Early Childhood Policy Council Parent Advis Comm

|  | ,           |                 |
|--|-------------|-----------------|
|  | Appt Date   | <b>End Date</b> |
| Lissete Frausto (Receives Srvs)<br>Alameda           | Nov 21 2019 | Pleasure        |
| Yenni Marisol Rivera (Parental Needs)<br>Los Angeles | Nov 21 2019 | Pleasure        |
| Mary Ignatius (Chair)<br>San Francisco               | Nov 21 2019 | Pleasure        |

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**55B** 

# EARLY CHILDHOOD POLICY COUNCIL WORKFORCE ADVISORY COMMITTEE

| Purpose:                           | The workforce advisory committee shall provide recommendations to the council and other entities on all aspects of early childhood education on an ongoing basis.  |
|------------------------------------|--|
| Authority:                         | Education Code § 8286  |
| Appointing Power:                  | Governor – 3<br>Legislature - 1<br>Superintendent of Public Instruction - 1  |
| Number:                            | Three (3)  |
| Special<br><u>Considerations</u> : | The appointing authority may designate an alternate committee member if a person cannot be found to satisfy the requirements described below. (Edu. Code § 8286(f)(4.)   |
| <u>Qualifications</u> :            | <ul> <li><u>Governor</u> appoints three (3) members</li> <li>licensed family childcare home provider</li> <li>center-based childcare director from a subsidized childcare program</li> <li>representative from a statewide organization representing childcare providers</li> <li>(Edu. Code § 8286(f)(2)(A).)</li> <li><u>Senate Committee on Rules:</u> appoints three (3) members</li> <li>representative from a childcare provider experienced in providing services to children with exceptional needs, as defined in Section 8208, in a full-inclusion environment</li> <li>center-based childcare teacher from a subsidized childcare program</li> <li>provider who provides services to children from a tribal organization.</li> <li>(Edu. Code § 8286(f)(2)(C).)</li> <li><u>Speaker of Assembly:</u> appoints three (3) members</li> <li>family, friend, or neighbor childcare provider</li> <li>representative from a Head Start program provider</li> <li>representative from a community college that operates a program that provides early childcare education coursework and laboratory school experience.</li> </ul> |
|                                    |  |

<u>Term</u>:

Pleasure

## EARLY CHILDHOOD POLICY COUNCIL WORKFORCE ADVISORY COMMITTEE (continued)

| Term Limits:                  | Not stated in statute.  |
|-------------------------------|---|
| Grace Period:                 | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)                  |
| Compensation:                 | None, except actual and necessary expenses incurred in the performance of duty. (Gov. Code § 11009.). |
| Meeting<br><u>Frequency</u> : |   |
| Bond:                         | Not stated in statute.  |
| <u>Oath</u> :                 | Government Code §§ 1360 – 1363  |
| Duties:                       |   |
| <u>Website</u> :              | https://www.cde.ca.gov/sp/cd/ce/stateadvisorycouncil.asp  |

## Early Childhood Policy Council Workforce Advis Comm

|   | ,           |          |
|---|-------------|----------|
|   | Appt Date   | End Date |
| Miren L Algorri (Licensed Home Provider)<br>San Diego   | Nov 21 2019 | Pleasure |
| Virginia Eigen (Childcare Director)<br>Santa Clara      | Nov 21 2019 | Pleasure |
| Tonia Casandra McMillian (Statewide Org)<br>Los Angeles | Nov 21 2019 | Pleasure |

**55C** 

# CALIFORNIA EARTHQUAKE AUTHORITY GOVERNING BOARD

| Purpose:                                  | To transact insurance in this state as necessary to sell policies of basic residential earthquake insurance (Ins. Code § 10089.6(a).)  |
|---|--|
| Authority:                                | Insurance Code § 10089.7(a)  |
| Appointing Power:                         | Governor – 1<br>Insurance Commissioner – 1<br>Treasurer – 1  |
| <u>Number:</u>                            | Five (5)<br>(Two (2) serve as non-voting, ex officio members)  |
| <u>Special</u><br><u>Considerations</u> : | The appointing authorities for members and designees of the board<br>and panel shall, when making appointments, avoid appointing<br>person with conflicts of interest. Gov. Code § 87406, the Milton<br>Marks Postgovernment Employment Restrictions Act of 1990, shall<br>apply to the authority. (Ins. Code § 10089.7(i).) |
| Qualifications:                           | The Governor, Insurance Commissioner, and Treasurer, each of whom may name designees to serve as board members in their place. (Ins. Code § 10089.7(a).)   |
|   | Speaker of the Assembly and the Chairperson of the Senate<br>Committee on Rules shall serve as nonvoting, ex officio members<br>of the board, and may name designees to serve in their place.<br>(Ins. Code § 10089.7(a).)   |
| <u>Term:</u>                              | Pleasure of the Governor. (Gov. Code § 1301.)  |
| <u>Term Limits</u> :                      | Not stated in statute.   |
| <u>Grace Period</u> :                     | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |
| Compensation:                             | Reimbursement for reasonable expenses incurred in attending meetings and conducting the business of the authority. (Ins. Code § 10089.7(d).)   |
| Meeting<br><u>Frequency</u> :             | Not stated in statute.   |
| Bond:                                     | Not stated in statute.   |
| <u>Oath:</u>                              | Government Code §§ 1360 – 1363.  |

#### CALIFORNIA EARTHQUAKE AUTHORITY GOVERNING BOARD (continued)

Duties: The rights, obligations, and duties owed by the authority to its insureds, beneficiaries of insureds, and applicants for insurance shall be the same as the rights, obligations, and duties owed by insurers to its insureds, beneficiaries of insureds and applicants for insurance under common law, regulations, and statutes. The authority shall be liable to its insureds, beneficiaries of insureds, and applicants for insurance as an insurer is liable to its insureds, beneficiaries of insureds, beneficiaries of insureds, and applicants for insurance under common law, regulations for insurance under common law, regulations, and statutes. (Ins. Code § 10089.6(b)(2).)

Website: http://www.earthquakeauthority.com/CEAIndex.aspx

## Earthquake Auth, Governing Board

801 K Street, Suite 1000 Sacramento, CA 95814

|  | Appt Date   | End Date |
|--|-------------|----------|
| Michele Marie Perrault (Designee)<br>Yuba    | Jan 31 2025 | Pleasure |
| Vacancy (Todd Jerue/Alternate)<br>Sacramento | Aug 1 2011  | Pleasure |

# EARTHQUAKE AUTHORITY ADVISORY PANEL

| EARTINGOARE AUTHORITY ADVICORTY ANEL |  |  |
|--------------------------------------|--|--|
| Purpose:                             | Advise the Governing Board of the CEA on the new policies that<br>will be offered by the Earthquake Authority, rates California<br>homeowners will pay and operations of the new Authority.  |  |
| Authority:                           | Insurance Code § 10089.7(b)  |  |
| Appointing Power:                    | Governor – 6<br>Insurance Commissioner – 3<br>Speaker of the Assembly – 1<br>Chairperson of the Senate Rules Committee – 1   |  |
| Number:                              | Eleven (11)  |  |
| <u>Special</u><br>Considerations:    |  |  |
| <u>Qualifications:</u>               | <ul> <li><u>Governor</u> appoints six (6): (Ins. Code § 10089.7(b).)</li> <li>1) Two (2) members who represent insurance companies that are licensed to transact fire insurance in the state</li> <li>2) One(1) licensed insurance agent;</li> <li>3) Three (3) public members not connected with the insurance industry, at least one (1) of whom shall be a consumer representative.</li> </ul>            |  |
|                                      | <u>Speaker of the Assembly</u> appoints one (1) member of the public not connected with the insurance industry. (Ins. Code § 10089.7(b).)  |  |
|                                      | <u>Chairperson of the Senate Rules Committee</u> appoints one (1) member of the public not connected with the insurance industry. (Ins. Code § 10089.7(b).)  |  |
|                                      | <ul> <li><u>Insurance Commissioner</u> shall be a nonvoting, ex officio member of the panel and shall be entitled to attend all panel meetings, either in person or by representative.</li> <li>1) Appoints two (2) members who represent insurance companies that are licensed to transact fire insurance in the state;</li> <li>2) One (1) licensed insurance agents. (Ins. Code § 10089.7(b).)</li> </ul> |  |
| <u>Term:</u>                         | Four (4) years, staggered. (Ins. Code § 10089.7(b).)   |  |
| <u>Term Limits</u> :                 | Panel members may be reappointed. (Ins. Code § 10089.7(b).)  |  |
| Grace Period:                        | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |  |

#### EARTHQUAKE AUTHORITY ADVISORY PANEL

| Compensation: | None except for reimbursement for reasonable expenses incurred      |
|---------------|---|
|               | in attending meetings and conducting the business of the authority. |
|               | (Ins. Code § 10089.7(d).)   |

Frequency: Not stated in statute.

Meeting

Bond: Not stated in statute.

Oath: Government Code §§ 1360 – 1363.

Duties: Invest the moneys in the California Earthquake Authority; (Ins. Code § 10089.7(c)(4).)

Obtain reinsurance and financing for the authority as authorized by this chapter. (Ins. Code § 10089.7(c)(5).)

Contract with participating insurers to serve the policies of basic residential earthquake insurance issued by the authority; (Ins. Code § 10089.7(c)(6).)

Issues bonds payable from and secured by a pledge of the authority of all or any part of the revenues of the authority to finance the activities authorized by this chapter and sell those bonds at public or private sale in the form and on those terms and conditions as the Treasurer shall approve; (Ins. Code § 10089.7(c)(7).)

Pledges all or any part of the revenues of the authority to secure bonds and any repayment or reimbursement obligations of the authority to any provider of insurance or a guarantee of liquidity or credit facility entered into to provide for the payment of debt service on any bond of the authority; (Ins. Code § 10089.7(c)(8).)

Engages the commissioner to collect revenues of the authority; (Ins. Code § 10089.7(c)(11).)

Issue bonds to refund or purchase or otherwise acquire bonds on terms and conditions as the Treasurer shall approve; (Ins. Code § 10089.7(c)(12).)

Performs all acts that relate to the function and purpose of the authority, whether or not specifically designated in this chapter. (Ins. Code § 10089.7(c)(13).)

http://www.earthquakeauthority.com/CEAIndex.aspx

Website:

Rev. June 10, 2014

## Earthquake Authority Advisory Panel

801 K Street, Suite 1000 Sacramento, CA 95814

|  | Appt Date   | End Date    |
|--|-------------|-------------|
| Thomas W Gleeson (Insurance Agent)<br>Riverside    | Jul 26 2021 | Jul 26 2025 |
| Angelica Valenzuela (Insurer/Fire)<br>Kern         | Feb 2 2017  | Feb 2 2021  |
| Claudia Jean Rodriguez (Insurer/Fire)<br>Riverside | Nov 6 2020  | Nov 6 2024  |
| Anna Marie Sauceda (Consumer Rep)<br>Los Angeles   | Feb 2 2017  | Feb 2 2021  |
| Patrick Francis Otellini (Public)<br>San Francisco | Nov 6 2020  | Nov 6 2024  |
| Daniel George Homsey (Public)<br>San Francisco     | Nov 6 2020  | Nov 6 2024  |

# CALIFORNIA EARTHQUAKE EARLY WARNING ADVISORY BOARD

| Purpose:                          | Determine the appropriate methods to provide the public with an earthquake early warning alert,  |
|-----------------------------------|--|
| Authority:                        | Government Code § 8587.11  |
| Appointing Power:                 | Governor – 1<br>Senate Rules Committee – 1<br>Assembly Speaker – 1   |
| Number:                           | Nine (9)   |
| <u>Special</u><br>Considerations: |  |
| Qualifications:                   | <u>Governor</u> appoints one (1) member who represents the utilities industry. (Gov. Code § 8587.11(c)(1)(A)(vi).)   |
|                                   | <u>Senate Rules Committee</u> appoints one (1) member who represents county government. (Gov. Code § 8587.11(c)(1)(A)(vii).)   |
|                                   | <u>Assembly Speaker</u> appoints one (1) member who represents the interest of private business. (Gov. Code § 8587.11(c)(1)(A)(v).)  |
|                                   | Secretary of Business, Consumer Services, and Housing or his or her designee (Gov. Code § 8587.11(c)(1)(A)(iv).)   |
|                                   | Secretary of Natural Resources Agency or his or her designee<br>(Gov. Code § 8587.11(c)(1)(A)(i).)   |
|                                   | Secretary of California Health & Human Services Agency or his or her designee. (Gov. Code § 8587.11(c)(1)(A)(ii).)   |
|                                   | <u>S</u> ecretary of Transportation Agency or his or her designee. (Gov.<br>Code § 8587.11(c)(1)(A)(iii).)   |
|                                   | <u>Nonvoting Members</u><br>Chancellor of the California State University, or his or her designee<br><i>shall serve</i> as a nonvoting member of the board. (Gov. Code §<br>8587.11(c)(1)(B).) |
|                                   | President of the University of California, or his or her designee <i>may serve</i> as a nonvoting member of the board. (Gov. Code § 8587.11(c)(1)(B)(2).)                                      |
| Term:                             | Pleasure of the Governor. (Gov. Code § 8587.11(c)(1)(A)(vi).)  |
|                                   |  |

#### CALIFORNIA EARTHQUAKE EARLY WARNING ADVISORY BOARD (continued)

Term Limits: Not stated in statute.

<u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code § 1302.)

<u>Compensation:</u> None, but reimbursement for actual and reasonable travel and meal expenses to attend board meetings. (Gov. Code § 8587.11(c)(1)(B)(3).)

Frequency: The board shall convene periodically. (Gov. Code § 8587.11(d)(1).)

Bond: Not stated in statute.

Oath: Government Code §§ 1360 – 1363.

<u>Duties:</u> The board shall advise the director on all aspects of the program, including but not limited to, system operations, research and development, finance and investment, and training and education.

Website:

Meeting

#### Earthquake Early Warning Advisory Board

,

David Ashley Briggs (Utilities Industry Rep) Alameda

Appt Date **End Date** 

Apr 17 2024

Pleasure

**57**A

#### COMMISSION FOR ECONOMIC DEVELOPMENT

<u>Purpose:</u> To provide continuing bipartisan legislative, executive branch and private sector support and guidance for the best possible overall economic development of the state. (Gov. Code, § 14999.)

Authority: Government Code §§ 14999 et seq.

Appointing Power: Governor – 10 Senate Rules Committee – 3 Speaker of the Assembly – 3 Lieutenant Governor

Number: Seventeen (17)

Special Considerations:

Qualifications:

<u>Governor</u> appoints ten (10) members after consultation with business, industry, and labor organizations, with no more than six (6) members registered from the same political party. These ten (10) members shall include persons from the economic development fields of manufacturing, tourism, world trade and such other fields as may be appropriate. (Gov. Code, § 14999.1.)

Senate Committee on Rules appoints three (3) members of the Senate. (Gov. Code, § 14999.1.)

<u>Speaker of the Assembly</u> appoints three (3) members of the Assembly. (Gov. Code, § 14999.1.)

The Members of the Legislature appointed to the commission shall participate in the activities of the commission to the extent that such participation is not incompatible with their respective positions as Members of the Legislature. For the purposes of this article, such Members of the Legislature shall constitute a joint investigating committee on the subject of this article and as such shall have the powers and duties imposed upon such committees by the Joint Rules of the Senate and Assembly. (Gov. Code, § 14999.1.)

The Lieutenant Governor serves ex officio as Chair of the Commission. (Gov. Code, § 14999.1.)

Term:

Members appointed by the Governor serve for four (4) years. (Gov. Code, § 14999.1.)

Members of the Legislature shall serve at the pleasure of the appointing power. (Gov. Code, § 14999.1.)

#### COMMISSION FOR ECONOMIC DEVELOPMENT

(continued)

<u>Term Limits</u>: Not stated in statute.

<u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code § 1302.)

<u>Compensation</u>: None, but actual necessary expenses, as authorized by the commission chairman, excepting those members representing the Senate and Assembly who shall receive reimbursement from their legislative funds. (Gov. Code, § 14999.4.)

<u>Frequency</u>: Regular meetings shall be held once during each three (3) month period and special meetings may be called by the chair at any time he deems it is necessary to handle special or emergency matters. (Gov. Code, § 14999.6.)

Bond: Not stated in statute.

Meeting

Oath: Government Code §§ 1360 – 1363.

<u>Duties</u>: Assess specific regional or local economic development problems and making recommendations for solving problems. (Gov. Code, § 14999(a).)

Provide a forum for ongoing dialogue on economic issues between state government and the private sector. (Gov. Code, § 14999(b).)

Recommend, where deemed appropriate, legislation to require evaluation of demonstration and ongoing economic development projects and programs to ensure continued cost effectiveness. (Gov. Code, § 14999(c).)

Identify and reporting important secondary effects on economic development of programs and regulations which may have other primary purposes. (Gov. Code, § 14999(d).)

Undertake specialized studies and prepare specialized reports at the request of the Governor or Legislature. (Gov. Code, § 14999(e).)

The commission shall appoint advisory committees from outside its membership to represent the aerospace, manufacturing, maritime, tourism and world trade segments of the state's economy, and such other advisory committees as it deems necessary for the purpose of carrying out its responsibilities as set forth in this article. Such committees shall serve at no cost to state government. (Gov. Code, § 14999.3.)

#### COMMISSION FOR ECONOMIC DEVELOPMENT

#### (continued)

<u>Duties</u>: (continued) The commission shall consider programs to further the economic development of the state. The commission shall study the laws and programs of other states relating to economic development and the encouragement of business and industry, and shall confer with governmental officials and representatives of business and industry and any other persons or organizations interested in the promotion of economic development. The commission shall make recommendations concerning legislation affecting the economic development of the state. (Gov. Code, § 14999.8.)

Website:

http://www.ltg.ca.gov/ced.html

## **Registry** Economic Development, Commission for 300 S. Spring Street, Suite12702

Los Angeles, CA 90013

|                                     | Appt. Date  | <b>End Date</b> |
|-------------------------------------|-------------|-----------------|
| Hector Vincent Barreto (Public)     | Jun 19 2007 | Jan 1 2011      |
| San Juan Capistrano                 |             |                 |
| Virginia Chang Kiraly (Public)      | Oct 11 2010 | Jan 1 2014      |
| Menlo Park                          |             |                 |
| David Greenclay Crane (Public)      | Oct 11 2010 | Jan 1 2014      |
| San Francisco                       |             |                 |
| Aubry Lee Stone (Public)            | Oct 11 2010 | Jan 1 2013      |
| Sacramento                          |             |                 |
| Jonathan Taro Kaji (Public)         | Oct 11 2010 | Jan 1 2014      |
| Rancho Palos Verdes                 |             |                 |
| Henry C. Yin (Public)               | Dec 21 2009 | Jan 1 2013      |
| Fremont                             |             |                 |
| Thomas A. Nassif (Public)           | Oct 11 2010 | Jan 1 2013      |
|                                     |             |                 |
| Daniel Michael Curtin (Public)      | Oct 11 2010 | Jan 1 2013      |
| Carmichael                          |             |                 |
| Omar Benjamin (Public)              | Oct 11 2010 | Jan 1 2014      |
| Oakland                             |             |                 |
| Demos V. Vardiabasis Ph.D. (Public) | Jun 20 2007 | Jan 1 2011      |
| Downey                              |             |                 |

#### **ADVISORY COMMISSION ON SPECIAL EDUCATION**

<u>Purpose</u>: To provide recommendations and advice to the State Board of Education, the Superintendent of Public Instruction, the Legislature, and the Governor in new or continuing areas of research, program development and evaluation in California special education.

Authority: Education Code §§ 33590 et seq.

<u>Appointing Power</u>: Governor – 4 Senate Committee on Rules – 4 Speaker of the Assembly – 4 State Board of Education – 5

Number: Seventeen (17)

Special

Considerations:

Each member shall be knowledgeable about the wide variety of disabling conditions that require special programs in order to achieve the goal of providing an appropriate education to all eligible pupils. (Ed. Code § 33590(b)(2).)

A majority of the members of the commission shall be individuals with disabilities, or parents of children with disabilities who are ages birth to 26 years, inclusive. (Ed. Code § 33590(b)(3).)

Qualifications:

<u>Governor</u> appoints four (4) public members: (Ed. Code § 33590(a)(5).)

 Two (2) shall be parents of pupils in either a public or private school who have received or are currently receiving special education services due to a disabling condition.

<u>Senate Committee on Rules</u> appoints four (4) members: (Ed. Code § 33590(a)(2,4).)

- 1) One (1) member of the Senate;
- 2) Three (3) public members:
  - a. Two (2) of whom shall be individuals with a disability or parents of pupils in either a public or private school who have received or are currently receiving special education services due to a disabling condition.

Speaker of the Assembly appoints four (4) members:

(Ed. Code § 33590(a)(1,3).)

- 1) One (1) member of the Assembly;
- 2) Three (3) public members:
  - a. Two (2) of whom shall be individuals with a disability or parents of pupils in either a public or private school

#### ADVISORY COMMISSION ON SPECIAL EDUCATION

(continued)

Qualifications: (continued) who have received or are currently receiving special education services due to a disabling condition.

<u>State Board of Education</u> appoints five (5) public members upon the recommendation of the Superintendent or the members of the State Board Education; (Ed. Code § 33590(a)(6).)

- Three (3) of whom shall be parents of pupils in either a public or private school who have received or are currently receiving special education services due to a disabling condition;
- 2) One (1) shall be a representative of the charter school community.

The commission membership shall be selected to ensure that it is representative of the state population and composed of individuals involved in, or concerned with, the education of children with disabilities, including parents of children with disabilities, ages birth to 26 years, inclusive; individuals with disabilities; teachers; representatives of higher education that prepare special education and related services personnel; state and local education officials; administrators of programs for children with disabilities; representatives of other state agencies involved in the financing or delivery of related services to children with disabilities; representatives of private schools and public charter schools; at least one representative of a vocational community or business organization concerned with provision of transition services to children with disabilities; a representative from the State Department of Social Services responsible for foster care; and representatives from the juvenile and adult corrections agencies. (Ed. Code § 33590(b)(1).)

Term:

Four (4) years for public members. (Ed. Code § 33590(d).)

The Members of the Legislature appointed to the commission shall serve at the pleasure of the appointing power. (Ed. Code § 33591.)

Public member terms expire on December 31 in odd numbered years. (Adv. Com Website)

<u>Term Limits</u>: Public members cannot serve more than two (2) terms. (Ed. Code § 33590(e).)

<u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code § 1302).)

<u>Compensation</u>: Actual and necessary expenses. (Ed. Code § 33592.)

#### ADVISORY COMMISSION ON SPECIAL EDUCATION

(continued)

| Compensation:<br>(continued) | Reimbursement of other expenses, which are determined to be necessary for the commission to function, but do not exceed the commission's budget, may be approved by the commission and the executive secretary to the commission. (Ed. Code § 33592.) |
|------------------------------|---|
| Meeting                      |   |

<u>Frequency:</u> Holds a minimum of four (4) meetings a year with additional subcommittee or task force meetings as budget permits. (Adv. Com Website)

Bond: No statutory requirement.

Oath: Government Code §§ 1360 – 1363.

Duties:

The commission shall study and provide assistance and advice to the State Board of Education, the Superintendent of Public Instruction, the Legislature, and the Governor in new or continuing areas of research, program development, and evaluation in special education. (Ed. Code § 33595(a).)

Advise the Superintendent of Public Instruction in developing evaluations and reporting on data to the Secretary of Education in the United States Department of Education under Section 1418 of Title 20 of the U.S. Code. (Ed. Code § 33595(a)(2).)

Advise the Superintendent of Public Instruction in developing corrective action plans to address findings identified in federal monitoring reports under the Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 et seq.) (Ed. Code § 33595(a)(3).)

Advice the Superintendent of Public Instruction and the State Board of Education in developing and implementing policies relating to the coordination of services for individuals with exceptional needs. (Ed. Code § 33595(a)(4).)

Website:

http://www.cde.ca.gov/sp/se/as/acse.asp

Rev. May 15, 2014
### Education, Advisory Commission on Special

721 Capitol Mall Sacramento, CA 95814

|  | Appt Date   | <b>End Date</b> |
|--|-------------|-----------------|
| Victoria Graf (Public)<br>Orange         | Jun 17 2022 | Dec 31 2025     |
| Heather Rose Snipes (Public)<br>Humboldt | Jun 17 2022 | Dec 31 2025     |
| April Ann Lopez (Parent )<br>Orange      | Nov 6 2020  | Dec 31 2023     |
| Elizabeth Ann Estes (Parent )<br>Marin   | Nov 6 2020  | Dec 31 2023     |

# EDUCATION, COMMITTEE ON AWARDS FOR INNOVATION IN HIGHER EDUCATION

| <u>Purpose</u> :                   | To award funds appropriated for the program in the Budget Act of 2016 to community colleges for implementing innovations that reduce the time it takes students to complete degrees and credentials or reduce the total cost of attendance for students, or both, through specified programs. |
|------------------------------------|---|
| Authority:                         | Education Code § 66010.96 et seq.   |
| Appointing Power:                  | Governor – 4<br>Senate Committee on Rules – 1<br>Speaker of Assembly - 1  |
| Number:                            | Seven (7)   |
| Special<br><u>Considerations</u> : | Members of the committee shall not be deemed to be interested in any contract, including any award of funds by the committee. (Edu. Code § 66010.96(i).)  |
| Qualifications:                    | Governor: appoints four (4) members   |
|                                    | Senate Committee on Rules: appoints one (1) member  |
|                                    | Speaker of Assembly: appoints one (1) member  |
|                                    | Department of Finance Director, or his or her designee  |
| <u>Term</u> :                      | Pleasure of the appointing power.   |
| <u>Term Limits</u> :               | Not stated in statue.   |
| Grace Period:                      | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)  |
| <u>Compensation</u> :              | None, shall be allowed actual and necessary expenses incurred in the performance of duty. (Edu. Code § 66010.96(f).)  |
| Meeting<br>Frequency:              | Not stated in statute.  |
| Bond:                              | Not stated in statute.  |
| <u>Oath</u> :                      | Government Code §§ 1360 – 1363.   |

### **Registry** Education, Awards for Innovation in Higher Ed Comm

| ,   | ,           |          |
|---|-------------|----------|
|   | Appt. Date  | End Date |
| Lande U. Ajose Ph.D. (State Bd of Edu)    | Jun 28 2016 |          |
| Oakland                                   |             |          |
| Samuel Henry Bersola (Community Colleges) | Jun 28 2016 |          |
| Los Angeles                               |             |          |
| Cecilia Valerie Estolano (CSU)            | Jun 28 2016 |          |
| Pasadena                                  |             |          |
| Mitchell L. Stevens Ph.D. (UC)            | Jun 28 2016 |          |
| Stanford                                  |             |          |

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#### EDUCATION, COMMITTEE ON AWARDS FOR INNOVATION IN HIGHER EDUCATION (continued)

<u>Duties</u>: The committee shall award funds appropriated for the program to community colleges; develop administrative guidelines and other requirements for purposes of administering the program.

Website: http://www.dof.ca.gov/innovationawards/

#### CALIFORNIA COLLABORATIVE FOR EDUCATIONAL EXCELLENCE

<u>Purpose</u>: To advise and assist school districts, county superintendents of schools, and charter schools in achieving the goals set forth in a local control and accountability plan adopted pursuant to this article. (Ed. Code § 52074(b).)

Authority: Education Code § 52074.

<u>Appointing Power</u>: Governor – 1 Senate Committee on Rules – 1 Speaker of Assembly - 1

Number: Five (5)

Special <u>Considerations</u>:

<u>Qualifications</u>: <u>Governor</u>: appoints a superintendent of a school district. (Ed. Code § 52074(d)(5).)

<u>Senate Committee on Rules:</u> appoints a county superintendent of schools. (Ed. Code § 52074(d)(3).)

<u>Speaker of Assembly:</u> appoints a teacher. (Ed. Code § 52074(d)(4).)

The Superintendent or his or her designee. (Ed. Code § 52074(d)(1).)

The president of the state board or his or her designee. (Ed. Code § 52074(d)(2).)

Term: Pleasure of the appointing power. (Gov. Code § 1301.)

<u>Term Limits</u>: Not stated in statue.

<u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code § 1302.)

<u>Compensation</u>: None, except actual and necessary expenses. (Gov. Code § 11009.)

Frequency: Not stated in statute.

Meeting

Bond: Not stated in statute.

#### CALIFORNIA COLLABORATIVE FOR EDUCATIONAL EXCELLENCE (continued)

Oath: Government Code §§ 1360 – 1363.

At the direction of the governing board of the California Collaborative for Educational Excellence, the fiscal agent shall contract with individuals, local educational agencies, or organizations with the expertise, experience, and a record of success to carry out the purposes of this article. The areas of expertise, experience, and record of success shall include, but are not limited to, all of the following: (Ed. Code § 52074(e)(1-4).)

- State priorities as described in subdivision (d) of section 52060;
- 2) .Improving the quality of teaching;
- Improving the quality of school district and schoolsite leadership;
- 4) Successfully addressing the needs of special pupil populations, including, but not limited to, English learners, pupils eligible to receive a free or reduced-price meal, pupils in foster care, and individuals with exceptional needs.

The Superintendent may direct the California Collaborative for Educational Excellence to advise and assist a school district, county superintendent of schools, or charter school in any of the following circumstances: (Ed. Code § 52074(f)(1-3).)

- If the governing board of a school district, county board of education, or governing body or a charter school requests the advice and assistance of the California Collaborative for Educational Excellence;
- 2) If the county superintendent of schools of the county in which the school district or charter school is located determines, following the provision of technical assistance pursuant to Section 52071 or 47607.3 as applicable, that the advice and assistance of the California Collaborative for Educational Excellence is necessary to held the school district or charter school accomplish the goals described in the local control and accountability plan adopted pursuant to this article;
- 3) If the Superintendent determines that the advice and assistance of the California Collaborative for Educational Excellence is necessary to help the school district, county superintendent of schools, or charter school accomplish the goals set forth in the local control and accountability plan adopted pursuant to this article.

Website:

Duties:

N/A

Rev. May 29, 2014

#### Education, CA Collaborative for Edu Excellence

,

Mark Anthony Luque (superintendent of school district) Kern Appt DateEnd DateNov 22 2021Pleasure

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### STATE BOARD OF EDUCATION

<u>Purpose:</u> Create strong, effective schools that provide a wholesome learning environment through incentives that cause a high standard of student accomplishment as measured by valid, reliable accountability systems.

Authority: Education Code §§ 33000 et seq.

<u>Appointing Power</u>: Governor (requires two-thirds (2/3) confirmation of the Senate) (Ed. Code §§ 33000, 33000.5.)

Number: Eleven (11)

Qualifications: <u>Ten (10) members</u>: No qualifications specified

<u>One (1) Student member</u>: Notwithstanding section 1020 of the Gov. Code, the student member shall be, at the time the member's one (1) year term commences, a student enrolled in good standing in grade 12 in a public high school. The student member shall be selected from three (3) students recommended by the State Board of Education pursuant to Education Code section 33000.5(d). The student member shall be a voting member with the full rights and duties of the other ten (10) members of the board. (Ed. Code § 33000.5(c).)

The process for selecting the student member shall be as follows:

- Each year, the State Board of Education shall notify every school district that applications are being accepted for the student member's position.
- A screening committee of the State Board of Education shall select twelve (12) semifinalists for the student member's position.
- Those semifinalists shall be presented to the California Association of Student Councils, which shall select a maximum of six (6) final candidates for presentation to the state board.
- Each year, the state board shall select three finalists for the Governor's consideration and may rank the finalists according to its preference. (Ed. Code § 33000.5(d)(1-3).)

Term: Four (4) years, staggered. (Ed. Code § 33001.)

> Any vacancy shall be filled by the Governor, subject to confirmation by two-thirds (2/3) of the Senate, for the unexpired term. (Ed. Code § 33002.)

#### STATE BOARD OF EDUCATION (continued)

Term Student member: One (1) year, to begin on August 1. An (continued) individual may serve only one (1) term as a student member. (Ed. Code § 33000.5(b).) Term Limits: Not stated in statute. Grace Period: Sixty (60) days. (Gov. Code § 1774.) Compensation: One hundred dollars (\$100) per diem and actual and necessary traveling expenses; Each member shall also receive the allowance in excess of expenses specified in Section 11564.5\* of the Government Code for each day he or she is acting in an official capacity. (Ed. Code § 33006(a).) Effective January 1, 1997, when a board member is employed by a public school and, while the board member is acting in his or her official capacity as a member of the board, and his or her employer is required to hire a substitute teacher to replace that board member, then the board may, from funds appropriated for support of the board's activities, reimburse that public school for the daily cost of hiring the substitute teacher during the board member's absence from his or her employment. (Ed. Code § 33006(b).) Meetina Shall meet at least six (6) times a year, provided that it shall meet Frequency: at least once every three (3) months. (Ed. Code § 33007.) Bond: Not stated in statute. Oath: Government Code §§ 1360 – 1363. Duties: Shall report the test results of all state-mandated testing programs to the individual school districts by not later than September 15<sup>th</sup> following the testing. The district superintendent may publicly report the results of a state-mandated testing program as they affect the district at the first regularly scheduled meeting of the governing board of the district after the statewide results have been presented to the State Board of Education. (Ed. Code § 33318.) Shall encourage and assist school districts to improve and monitor the health of their pupils. The department shall provide guidance and assist school districts to secure the voluntary assistance of local health professionals, schools of medicine, schools of public

and assist school districts to secure the voluntary assistance of local health professionals, schools of medicine, schools of public health, schools of nursing, voluntary health agencies, and other appropriate entities in order to provide pupil health screening and

### STATE BOARD OF EDUCATION

#### (continued)

appropriate medical referrals as well as to provide valuable health information to pupils and their parents. (Ed. Code § 33319.)

The board shall adopt rules and regulations not inconsistent with the laws of this state (a) for its own government, (b) for the government of its appointees and employees, (c) for the government of the day and evening elementary schools, the day and evening secondary schools, and the technical and vocational schools of the state, and (d) for the government of other schools, excepting the University of California, the California State University, and the California Community Colleges, as may receive in whole or in part financial support from the state. (Ed. Code § 33031.)

The board shall study the educational conditions and needs of the state. It shall make plans for the improvement of the administration and efficiency of the public schools of the state. (Ed. Code § 33032.)

Website: http://www.cde.ca.gov/

#### Education, State Board of

1430 N Street, Ste 5111

Sacramento, California 95814

| Position                          | City          | Appointment Date | Expiration |
|-----------------------------------|---------------|------------------|------------|
| Darling-Hammond, Linda (Public)   | Stanford      | 01-16-2023       | 01-15-2027 |
| Escobedo, Jose (Public)           | Bonita        | 01-16-2023       | 01-15-2027 |
| Ejike, Vanessa (Student)          | Cerritos      | 08-01-2024       | 07-31-2026 |
| Rodriguez, Haydee (Public)        | El Centro     | 01-16-2024       | 01-15-2028 |
| Olken, Sharon (Public)            | San Francisco | 01-16-2025       | 01-15-2029 |
| Pattillo-Brownson, Kim (Public)   | Los Angeles   | 01-16-2024       | 01-15-2028 |
| Yoshimoto-Towery, Alison (Public) | Los Angeles   | 01-16-2025       | 01-15-2029 |
| Lewis, Brenda (Public)            | Bakersfield   | 02-18-2022       | 01-15-2026 |
| McQuillen, James (Public)         | Crescent City | 01-16-2024       | 01-15-2028 |
| Woods, Cynthia (Public)           | Eastvale      | 01-16-2022       | 01-15-2022 |
| Gonzalez, Gabriela (Public)       | Downey        | 02-18-2022       | 01-15-2026 |

# WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION

| <u>Purpose</u> :                   | Providing students with affordable access to education and helping<br>them to meet their postsecondary goals in a timely manner, along<br>with assisting institutions to keep their costs down.  |
|------------------------------------|--|
| Authority:                         | Education Code §§ 99000 – 99005.   |
| Appointing Power:                  | Governor (requires Senate confirmation)<br>(Ed. Code § 99002.)   |
| Number:                            | Three (3)  |
| Special<br><u>Considerations</u> : | 8  |
| Qualifications:                    | Governor appoints three (3) resident members from each<br>compacting state or territory. At all times, one (1) commissioner<br>from each compacting state or territory shall be an educator<br>engaged in the field of higher education in the state or territory from<br>which he is appointed. (Ed. Code § 99001, Art. 4.)   |
| <u>Term</u> :                      | Four (4) years. (Ed. Code § 99001, Art. 4.)  |
|                                    | If any office becomes vacant, the governor shall appoint a commissioner to fill the office for the remainder of the unexpired term. (Ed. Code § 99001, Art. 4.)  |
| Term Limits:                       | Not stated in statute.   |
| Grace Period:                      | Sixty (60) days. (Gov. Code § 1774.)   |
| Compensation:                      | Actual and necessary travel expenses. (Ed. Code § 99001, Art. 6.)  |
| Meeting<br><u>Frequency</u> :      | May meet at any time, but in any event must meet at least once a year. (Ed. Code § 99001, Art. 7.)   |
| Bond:                              | Not stated in statute.   |
| <u>Oath</u> :                      | Government Code §§ 1360 – 1363.  |
| <u>Duties</u> :                    | It shall be the duty of the commission to undertake studies of needs<br>for professional and graduate educational facilities in the region, the<br>resources for meeting such needs, and the long-range effects of<br>the compact on higher education; and from time to time prepare<br>comprehensive reports on such research for presentation to the<br>Western Governors' Conference and to the legislatures of the |

#### WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (continued)

<u>Duties</u>: (continued) (continued) (continued) (continued) (continued) (continued) (continued) (commission may confer with any national or regional planning body which may be established. The commission shall draft and recommend to the governors of the various competing states and territories, uniform legislation dealing with problems of higher education in the region. (Ed. Code § 99001, Art. 8.)

Website: http://www.wiche.edu/

#### Education, Western Interstate Comm. for Higher (WICHE)

P.O. Box 944272

Sacramento, CA 9594495944

|  | Appt Date   | End Date    |
|--|-------------|-------------|
| Robert McGrew Shireman (Public)<br>Alameda     | Oct 14 2022 | Oct 12 2026 |
| Ellen Nan Junn (Educator)<br>Stanislaus        | Dec 5 2023  | Oct 12 2027 |
| Christopher Lawrence Cabaldon (Public)<br>Yolo | Oct 14 2022 | Oct 12 2025 |

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# EDUCATIONAL COMMISSION OF THE STATES

| <u>Purpose</u> :                   | To help states develop effective policy and practice for public<br>education by providing data, research, analysis and leadership; and<br>by facilitating collaboration, the exchange of ideas among the<br>states and long-range strategic thinking.   |
|------------------------------------|---|
| Authority:                         | Education Code §§ 12510 et seq., and Compact for Education, codified at Ed. Code § 12510  |
| Appointing Power:                  | Governor – 5<br>Senate Rules Committee – 1<br>Speaker of the Assembly – 1   |
| <u>Number</u> :                    | Seven (7)   |
| Special<br><u>Considerations</u> : | Members from each party state shall, by virtue of their training,<br>experience, knowledge or affiliations, be in a position collectively to<br>reflect broadly the interests of the state government, higher<br>education, the state education system, local education, lay and<br>professional, public and nonpublic educational leadership.<br>(Compt. for Ed. Art. III(a).)   |
| *                                  | Commissioners shall represent leading national organizations of professional educators or persons concerned with educational administration. (Compt. for Ed. Art. III(a).)  |
| Qualifications:                    | Commission shall consist of seven (7) members representing each party state. (Compt. for Ed. Art. III(a).)  |
|                                    | <ul> <li>Governor serves as ex officio and appoints four (4) members.</li> <li>(Compt. for Ed. Art. III(a).) (Ed. Code § 12515)</li> <li>1) Either a member of the State Board of Education, or a member of a local school district governing board.</li> <li>2) Either the Superintendent of Public Instruction, or another individual representing the public school system of this state or private elementary and secondary schools of this state.</li> <li>3) An individual representing the public institutions of higher Jeducation in this state.</li> <li>4) An individual representing the private institutions of higher education in this state.</li> </ul> |
|                                    | houses shall be a part of the commission. The respective houses<br>are the <u>Senate Committee on Rules</u> and the <u>Speaker of the</u><br><u>Assembly</u> . (Compt. for Ed. Art. III(a).)  |

# EDUCATIONAL COMMISSION OF THE STATES (continued)

|                                | (continued)  |
|--------------------------------|--|
| Qualifications:<br>(continued) | Of those appointees, one (1) shall be the head of a state agency or institution, who has responsibility for one (1) or more programs of public education. (Compt. for Ed. Art. III(a).)  |
| <u>Term</u> :                  | Pleasure of the Governor. (Compt. for Ed. Art. III(a).)  |
| Term Limits:                   | Not stated in statute.   |
| <u>Grace Period</u> :          | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)   |
| Compensation:                  | None, except actual and necessary expenses. (Ed. Code § 12514.)  |
| Meeting<br><u>Frequency</u> :  | Shall meet at least once (1) a year. (Compt. for Ed. Art. III(b).)   |
| Bond:                          | Not stated in statute.   |
| <u>Oath</u> :                  | Government Code §§ 1360 – 1363.  |
| <u>Duties</u> :                | Collect, correlate, analyze and interpret information and data concerning educational needs and resources. (Compt. for Ed. Art. IV(1).)  |
|                                | Encourage and foster research in all aspects of education, but with<br>special reference to the desirable scope of instruction, organization,<br>administration, and instructional methods and standards employed<br>or suitable for employment in public educational systems.<br>(Compt. for Ed. Art. IV(2).)   |
|                                | Develop proposals for adequate financing of education as a whole and at each of its many levels. (Compt. for Ed. Art. IV(3).)  |
|                                | Conduct or participate in research of the types referred to in this<br>article in any instance where the commission finds that such<br>research is necessary for the advancement of the purposes and<br>policies of this compact, utilizing fully the resources of national<br>associations, regional compact organizations for higher education,<br>and other agencies and institutions, both public and private.<br>(Compt. for Ed. Art. IV(4).) |
|                                | Formulate suggested policies and plans for the improvement of public education as a whole, or for any segment thereof, and make recommendations with respect thereto available to the appropriate governmental units, agencies and public officials. (Compt. for Ed. Art. IV(5).)  |

# EDUCATIONAL COMMISSION OF THE STATES (continued)

Duties: (continued)

Shall advise the governor or designated officer(s) of each party state of its budget and estimated expenditures for such period as may be required by the laws of that party state. (Compt. for Ed. Art. VII(a).)

Website:

http://www.ecs.org/

#### **Educational Commission of the States**

Post Office Box 944272

#### Sacramento, CA 9424494244

| Michal Kurlaender (Higher Ed/Pub Inst)<br>Yolo                         | Appt Date<br>Nov 17 2022 | End Date<br>Pleasure |
|--|--------------------------|----------------------|
| Linda Darling-Hammond (Mem/Bd of Ed or Sch Dist Gov Bd)<br>Santa Clara | Sep 19 2019              | Pleasure             |
| Tony Thurmond (SPI or Rep of Pub/Priv Sch System)<br>Contra Costa      | Sep 19 2019              | Pleasure             |
| Estela Mara Bensimon (Higher Ed/Priv Inst)<br>Los Angeles              | Jan 8 2018               | Pleasure             |

#### CALIFORNIA EDUCATIONAL FACILITIES AUTHORITY

<u>Purpose</u>: To provide students with better access and broader opportunities in higher education by providing qualified non-profit private higher education institutions with the assistance needed to reduce their capital costs of financing academic related facilities through a tax exempt revenue bond program.

<u>Authority</u>: Education Code §§ 94120 et seq.

<u>Appointing Power</u>: Governor - 2 Director of Finance – 1 Controller Treasurer

Number: Five (5)

Special Considerations:

Qualifications:

Governor appoints two (2) members;

- (Ed. Code § 94120(b).)
  - One (1) shall be affiliated with a public institution of higher education as a governing board member or in an administrative capacity;
  - One (1) shall be affiliated with a private institution of higher education as a governing board member or in an administrative capacity.

Director of Finance:

(Ed. Code § 94120(b).)

 The Director of Finance may designate a deputy or other official in the Department of Finance to act for him or her and represent him or her at all meetings of the Authority. (Ed. Code § 94120(f).)

Controller; (Ed. Code § 94120(b).)

<u>Treasurer</u>, who shall also serve as chair of the Authority. (Ed. Code § 94120(b).)

Term:

Four (4) years. Each member shall serve during the term of his or her successor unless and until his or her successor shall have been appointed and qualified. (Ed. Code § 94120(b).)

<u>Vacancies</u> – Shall be filled by appointment for the unexpired term only. (Ed. Code § 94120(b).)

#### CALIFORNIA EDUCATIONAL FACILITIES AUTHORITY (continued)

<u>Term Limits</u>: Members are eligible for reappointment. (Ed. Code § 94120(b).)

<u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code § 1302.)

<u>Compensation</u>: None, except actual and necessary expenses only. (Ed. Code § 94120(d).)

Frequency: Not stated in statute.

Bond: Not stated in statute.

Oath: Government Code §§ 1366 – 1363.

Duties:

Meeting

To give this and future generations of youth the fullest opportunity to learn and develop their intellectual and mental capacities by providing private institutions of higher education within the state with an additional means by which to expand, enlarge, and establish dormitory, academic, and related facilities, to finance those facilities, and to refinance existing facilities. (Ed. Code § 94100(a).)

To provide private and public institutions of higher education within the state with an additional means to assist students in financing their costs of attendance. (Ed. Code § 94100(b).)

To develop student, faculty, and staff housing on or near public and participating private institutions of higher education through the use of agreements with participating nonprofit entities. (Ed. Code § 94100(c).)

To make grants to private institutions of higher education to assist students in preparing for higher education and college entrance, pursuant to Article 9 (commencing with Section 94215). (Ed. Code § 94100(d).)

Website:

http://www.treasurer.ca.gov/cefa/

Rev. May 15, 2014

#### **Educational Facilities Authority, California**

915 Capitol Mall, Suite 590

Sacramento, CA 95814

|   | Appt Date  | End Date    |
|---|------------|-------------|
| Harold Winston Hewitt (Private Inst for Higher Ed)<br>Orange  | Mar 5 2024 | Apr 30 2027 |
| Kelly Marie Ratliff (Public Inst for Higher Ed)<br>Sacramento | Sep 7 2021 | Apr 30 2024 |

# COMMISSION ON EMERGENCY MEDICAL SERVICES

| Purpose:                           | Supports the role of Emergency Medical Service Agencies to<br>ensure that patients have adequate access to quality emergency<br>medical services, and to ensure the long term stability of these<br>services.  |
|------------------------------------|--|
| Authority:                         | Health and Safety Code §§ 1799 et seq.   |
| Appointing Power:                  | Governor – 12<br>Senate Committee on Rules – 3<br>Assembly Speakers - 3  |
| Number:                            | Eighteen (18)  |
| Special<br><u>Considerations</u> : |  |
| <u>Qualifications</u> :            | <ul> <li><u>Governor</u>: (Health. &amp; Saf. Code § 1799.2(d, e, h, j-q).)</li> <li>1) One (1) county health officer appointed<br/>from a list of three (3) names submitted by the<br/>California Conference of Local Health Officers.</li> <li>2) One (1) registered nurse, who is currently, or has been<br/>previously, authorized as a mobile intensive care nurse<br/>and who is knowledgeable in state emergency medical<br/>services programs and issues, appointed from a list of<br/>three (3) names submitted by the Emergency Nurses<br/>Association.</li> <li>3) One (1) management member of an entity providing fire<br/>protection and prevention services appointed from a list of<br/>three (3) names submitted by the California Fire Chiefs<br/>Association.</li> <li>4) One (1) hospital administrator of a base hospital who is<br/>appointed from a list of three (3) names submitted by the<br/>California Association of Hospitals and Health Systems.</li> <li>5) One (1) full-time peace officer, who is either an EMT-II or a<br/>paramedic, who is appointed from a list of three (3) names<br/>submitted by the California Peace Officers Association.</li> <li>6) Two (2) public members who have experience in local<br/>EMS policy issues, at least one (1) of whom resides in a<br/>rural area as defined by the authority.</li> <li>7) One (1) administrator from a local EMS agency appointed<br/>from a list of four (4) names submitted by the Emergency<br/>Medical Services Administrator's Association of California.</li> <li>8) One (1) medical director of a local EMS agency who is an<br/>active member of the Emergency Medical Directors<br/>Association of California.</li> </ul> |

#### COMMISSION ON EMERGENCY MEDICAL SERVICES (continued)

<u>Qualifications</u>: (continued)

- 9) One (1) who is an active member of the California State Firemen's Association.
- One (1) who is employed by the Department of Forestry and Fire Protection (CAL-FIRE) appointed from a list of three (3) names submitted by the California Professional Firefighters.
- One (1) who is employed by a city, county, or special district that provides fire protection appointed from a list of three (3) names submitted by the California Professional Firefighters.

#### Senate Committee on Rules:

(Health. & Saf. Code, § 1799.2(a, c, f).)

- One (1) full-time physician and surgeon, whose primary practice is emergency medicine, appointed from a list of three (3) names submitted by the California Chapter of the American College of Emergency Physicians.
- One (1) physician and surgeon from a list of three (3) names submitted by the California Medical Association.
- 3) One (1) full-time paramedic or EMT-II, who is not employed as a full-time peace officer, appointed from a list of three (3) names submitted by the California Rescue and Paramedic Association.

#### Speaker of the Assembly:

(Health. & Saf. Code, § 1799.2(b, g, i).)

- One (1) physician and surgeon, who is a trauma surgeon, appointed from a list of three (3) names submitted by the California Chapter of the American College of Surgeons.
- One (1) prehospital emergency medical service provider from the private sector, appointed from a list of three (3) names submitted by the California Ambulance Association.
- One (1) physician and surgeon who is board prepared or board certified in the specialty of emergency medicine by the American Board of Emergency Medicine and who is knowledgeable in state emergency medical services programs and issues.

Term:

Three (3) years staggered, commencing January 1 of the year of appointment. (Health. & Saf. Code, § 1799.4(a)(b.6).)

Term Limits:

Cannot serve for more than two (2) consecutive full terms. (Health. & Saf. Code, § 1799.4(a).)

At the discretion of the appointing power or body, a member of the commission may be reappointed or may continue to serve if he or

# COMMISSION ON EMERGENCY MEDICAL SERVICES

#### (continued)

- <u>Term Limits</u>: (continued) she no longer continues to function in the capacity which originally qualified him or her for appointment. However, when Section 1799.2 requires that an appropriate organization submit names to the appointing power or body, a person shall not be reappointed pursuant to this section unless his or her name is submitted by that appropriate organization. (Health. & Saf. Code, § 1799.3.)
- <u>Grace Period</u>: Shall continue to serve until a successor has been qualified. (Gov. Code, § 1302.)

<u>Compensation</u>: None, but shall be reimbursed for actual and necessary traveling expenses. (Health. & Saf. Code, § 1799.6.)

Meeting Frequency:

Shall meet at least quarterly on the call of the director, the chair, or three (3) members of the commission. (Health. & Saf. Code, § 1799.8.)

Bond: Not stated in statute.

Oath: Government Code §§ 1360-1363.

<u>Duties</u>: Shall advise the authority on the development of an emergency medical data collection system. (Health. & Saf. Code, § 1799.51.)

Shall advise the director with regard to communications, medical equipment, training personnel, facilities, and other components of an emergency medical services system. (Health. & Saf. Code, § 1799.53.)

Shall review and comment upon the emergency medical services portion of the State Health Facilities and Service Plan developed pursuant to Section 127155. (Health. & Saf. Code, § 1799.54.)

Based upon evaluations of the EMS systems in the state and their coordination, the commission shall make recommendations for further development and future directions of the emergency medical services in the state. (Health. & Saf. Code, § 1799.55.)

Website:

http://www.emsa.ca.gov/commission/membership.asp

Rev. May 16, 2014

#### **Emergency Medical Services, Commission on**

10901 Gold Center Drive, Suite 400

Rancho Cordova, CA 95670

|  | Appt Date   | End Date    |
|--|-------------|-------------|
| Travis Seth Kusman (Emerg Med Servs Admin Assoc)<br>Santa Cruz               | Mar 11 2022 | Dec 31 2025 |
| Kristin P Thompson (Fire Prot/Fire Chief Assoc)<br>Orange                    | Aug 17 2021 | Dec 31 2023 |
| Vacancy (Nancy Gordon/Public)<br>Santa Cruz                                  | Feb 19 2021 | Dec 31 2022 |
| David Paul Ghilarducci (Local Health Ofcr)<br>Santa Cruz                     | Feb 25 2023 | Dec 31 2024 |
| Steven Barrow (Public/Rural)<br>Sacramento                                   | Jan 2 2019  | Dec 31 2021 |
| Thomas Anthony Giandomenico (Peace Offer Assoc)<br>Los Angeles               | Oct 14 2022 | Dec 31 2024 |
| Lori J Morgan (Assoc Hosp Admin & Health Systems)<br>Los Angeles             | Oct 14 2022 | Dec 31 2024 |
| Carole Ann Snyder (Emerg Nurse Assoc)<br>Los Angeles                         | Jan 8 2018  | Dec 31 2020 |
| Lamont Manh Nguyen (Firemen's Assn)<br>Orange                                | Feb 12 2024 | Dec 31 2025 |
| Kenneth T Miller (Emerg Med Dir Assoc)<br>Santa Clara                        | Jun 17 2022 | Dec 31 2024 |
| Todd Gary Rausser (CPF/Cal-Fire/Prof Firefighters)<br>Sacramento             | Oct 3 2023  | Dec 31 2026 |
| Sean Paul Burrows (City/Co/Spec Dist/Prof Firefighters)<br>San Joaquin       | Jun 17 2022 | Dec 31 2024 |
| Marc Austin Gautreau (Med Dir Pub Fire Prot/Pro Firefighters)<br>Santa Clara | Aug 17 2021 | Dec 31 2023 |

# **EMPLOYMENT TRAINING PANEL**

| <u>Purpose</u> :           | Provide financial assistance to California businesses to support<br>customized worker training to: attract and retain businesses that<br>contribute to a healthy California economy; provide workers with<br>secure jobs that pay good wages and have opportunities for<br>advancement; assist employers to successfully compete in the<br>global economy; and promote the benefits and ongoing investment<br>in employee training among employers. |  |  |
|----------------------------|---|--|--|
| Authority:                 | Unemployment Insurance Code §§ 10202 et seq.  |  |  |
| Appointing Power:          | Governor – 3<br>Speaker of the Assembly – 2<br>President pro Tempore of the Senate – 2  |  |  |
| Number:                    | Eight (8)   |  |  |
| Special<br>Considerations: | Labor appointments shall be made from nominations from state<br>labor federations. Business appointments shall be made from<br>nominations from state business organizations and business trade<br>associations. (Unemp. Ins. Code § 10202.5(b)(4).)  |  |  |
|                            | Panel members shall have experience and a demonstrated interest<br>in business management and employment relations.<br>(Unemp. Ins. Code, § 10202.5(a).)  |  |  |
| Qualifications:            | <ul> <li><u>Governor</u> appoints three (3): (Unemp. Ins. Code § 10202.5(b)(3).)</li> <li>One (1) shall be a private sector labor representative.</li> <li>One (1) shall be a business representative.</li> <li>One (1) shall be a public member.</li> </ul>  |  |  |
|                            | <ul> <li>Speaker of the Assembly appoints two (2):<br/>(Unemp. Ins. Code § 10202.5(b)(1).)</li> <li>One (1) shall be a private sector labor representative.</li> <li>One (1) shall be a business representative.</li> </ul>   |  |  |
|                            | <ul> <li>President pro Tempore of the Senate appoints two (2):<br/>(Unemp. Ins. Code § 10202.5(b)(2).)</li> <li>One (1) shall be a private sector labor representative.</li> <li>One (1) shall be a business representative.</li> </ul>   |  |  |
|                            | The Director of the Governor's Office of Business and Economic Development, or his or her designee, shall serve as an ex officio, voting member. (Unemp. Ins. Code § 10202.5(a).)   |  |  |
| <u>Term</u> :              | Two (2) years (Unemp. Ins. Code, § 10202.5(c).)   |  |  |

### EMPLOYMENT TRAINING PANEL (continued)

| (continued)                  |   |  |  |
|------------------------------|---|--|--|
| Term<br><u>continued:</u>    | Members appointed by the Speaker of the Assembly serve at the pleasure of the Speaker.  |  |  |
| Term Limits:                 | Not stated in statute.  |  |  |
| Grace Period:                | Shall continue to serve until a successor has been qualified.<br>(Gov. Code § 1302.)  |  |  |
| Bond:                        | Not stated in statute.  |  |  |
| <u>Oath</u> :                | Government Code §§ 1360 – 1363.   |  |  |
| Compensation:                | One hundred dollars (\$100) for each day on official business, but<br>not to exceed three hundred dollars (\$300) per month, and<br>necessary traveling and other expenses.<br>(Unemp. Ins. Code § 10202.5(d).)   |  |  |
| <u>Meeting</u><br>Frequency: | Panel may meet as necessary at locations throughout the state.<br>(Unemp. Ins. Code § 10203.)   |  |  |
| <u>Duties</u> :              | Establish a three (3) year plan that shall be updated annually,<br>based on the demand of employers for trained workers, changes in<br>the state's economy and labor markets, and continuous reviews of<br>the effectiveness of panel training contracts. The updated plan shall<br>be submitted to the Governor and the Legislature not later than<br>January 1 of each year. In carrying out this section, the panel shall<br>review information in the following areas:<br>(Unemp. Ins. Code § 10205(a)(1-6).)   |  |  |
|                              | <ul> <li>Labor market information, including the state-local labor market information program in the Employment Development Department and other relevant regional or statewide initiatives and collaboratives.</li> <li>Evaluations of the effectiveness of training as measured by increased security of employment for workers and benefits to the California economy.</li> <li>The demand for training by industry, type of training, and size of employer.</li> <li>Changes in skills necessary to perform jobs, including changes in basic literacy skills.</li> <li>Changes in the demographics of the labor force and the population entering the labor market.</li> <li>Proposed expenditures by other agencies of federal Workforce Investment Act funds and other state and federal training and vocational education funds on eligible participants.</li> </ul> |  |  |

### EMPLOYMENT TRAINING PANEL

#### (continued)

- <u>Duties</u>: On an annual basis, identify industries and occupations that shall be priorities for funding under this section. Training shall be targeted, but not limited, to frontline workers who earn at least the state average hourly wage. (Unemp. Ins. Code § 10214.5(b).)
- Website: http://www.etp.ca.gov/

### **Employment Training Panel**

1100 J Street, 4th Floor Sacramento, CA 95814

|  | Appt Date   | End Date   |
|--|-------------|------------|
| Ricky Steven Smiles (Labor Rep)<br>San Diego     | Mar 13 2023 | Jan 1 2025 |
| Michael David Hill (Business Rep)<br>Santa Clara | Mar 13 2023 | Jan 1 2025 |
| Rebecca Bettencourt (Public)<br>Stanislaus       | Mar 13 2023 | Jan 1 2024 |

#### STATE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION (CALIFORNIA ENERGY COMMISSION)

<u>Purpose</u>: To assess, advocate and act through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

Authority: Public Resources Code §§ 25200 et seq.

Appointing Power: Governor – 5 (requires Senate confirmation)

Number: Five (5)

Special

Considerations:

No person shall be a member who, during the two (2) years prior to their appointment, received any substantial portion of his or her income directly or indirectly from any electric utility, or who engages in sale or manufacture of any major component of any facility. No member shall be employed by any electric utility, applicant, or, within two (2) years after he or she ceases to be a member of the commission, by any person who engages in the sale or manufacture of any major component of any facility. (Pub. Resources Code § 25205(a).)

Except as provided in Section 25202, the members of the commission shall not hold any other elected or appointed public office or position. (Pub. Resources Code § 25205(b).)

Each member of the commission shall represent the state at large and not any particular area thereof, and shall serve on a full-time basis. (Pub. Resources Code § 25203.)

Qualifications:

<u>Governor</u> appoints five (5) members: (Pub. Resources Code § 25201.)

- One (1) shall have a background in the field of engineering or physical science and have knowledge of energy supply or conversion systems;
- 2) One (1) shall be an attorney and a member of the State Bar of California with administrative law experience;
- One (1) shall have background and experience in the field of environmental protection or the study of ecosystems;
- 4) One (1) shall be an economist with background and experience in the field of natural resource management;
- 5) One (1) shall be from the public at large.

#### Ex Officio Nonvoting members:

The Secretary of the Resources Agency and the President of the Public Utilities Commission shall be ex officio, nonvoting members

#### STATE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION (CALIFORNIA ENERGY COMMISSION) (continued)

- <u>Qualifications</u>: of the commission, whose presence shall not be counted for a quorum or for vote requirements. (Pub. Resources Code § 25202.)
- <u>Term</u>: Five (5) years, staggered. Vacancies shall be filled for the unexpired portion of the term. (Pub. Resources Code § 25206.)
- <u>Term Limits</u>: Not stated in statute.

<u>Grace Period</u>: Thirty (30) days. (Pub. Resources Code § 25206.)

If the Governor fails to make an appointment in thirty (30) days, the Senate Rules Committee may make the appointment to fill the vacancy for the unexpired portion of the term or for any new term of office, subject to provisions of Section 25204. (Pub. Resources Code § 25206.)

<u>Compensation</u>: Actual and necessary expenses. (Pub. Resources Code § 25207.); and shall receive a salary pursuant Government Code § 11550.

Meeting Frequency: Not stated in statute.

Bond: Not stated in statute.

Oath: Government Code §§ 1360-1363.

Duties:

Undertake a continuing assessment of trends in the consumption of electrical energy and other forms of energy and analyze the social, economic, and environmental consequences of these trends; carry out directly, or caused to be carried out, energy conservation measures specified in Chapter 5 of Pub. Res. Code 25400; and recommend to the Governor and the Legislature new and expanded energy conservation measures as required to meet the objectives of this division. (Pub. Resources Code § 25216(a).)

Collect from electrical utilities, gas utilities, and fuel producers and wholesalers and other sources forecasts of future supplies and consumption of all forms of energy, including electricity, and of future energy or fuel production and transporting facilities to be constructed; independently analyze such forecasts in relation to statewide estimates of population, economic, and other growth factors and in terms of the availability of energy resources, costs to consumers, and other factors; and formally specify statewide and service area electrical energy demands to be utilized as a basis for

#### STATE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION (CALIFORNIA ENERGY COMMISSION) (continued)

Duties: (continued) planning the siting and design of electrical power generating and related facilities. (Pub. Resources Code § 25216(b).)

Carry out, or cause to be carried out, under contract or other arrangements, research and development into alternative sources of energy, improvements in energy generation, transmission, and siting, fuel substitution, and other topics related to energy supply, demand, public safety, ecology, and conservation which are of particular statewide importance. (Pub. Resources Code § 25216(c).)

Evaluate policies governing the establishment of rates for electric power and other sources of energy as related to energy conservation, environmental protection, and other goals and policies established in this division, and transmit recommendations for changes in power-pricing policies and rate schedules to the Governor, the Legislature, to the Public Utilities Commission, and to publicly owned electric utilities.

(Pub. Resources Code § 25216.5(c).)

Prepare an integrated plan specifying actions to be take in the event of an impending serious shortage of energy, or a clear threat to public health, safety, or welfare. (Pub. Resources Code § 25216.5(b).)

Serve as a central repository within the state government for the collection, storage, retrieval, and dissemination of data and information on all forms of energy supply, demand, conservation, public safety, research, and related subjects. (Pub. Resources Code § 25205(d).)

Website:

http://www.energy.ca.gov/commission/

Rev. May 19, 2014

#### **Energy Resources Conservation & Development Comm., State**

1516 Ninth Street

### Sacramento, CA 95814

|  | Appt Date   | End Date   |
|--|-------------|------------|
| Nancy Catherine Skinner (Eng or Phy Sci)<br>Alameda      | Jan 13 2025 | Jan 6 2030 |
| David Russell Hochschild (Environ Protection)<br>Alameda | Jan 11 2024 | Jan 6 2029 |
| Joseph Andrew McAllister (Economist)<br>Yolo             | Jan 28 2022 | Jan 6 2027 |
| Noemi Otilia Osuna Gallardo (Attorney)<br>Yuba           | Feb 15 2023 | Jan 6 2028 |
| Siva Gangadhar Gunda (Public)<br>Yolo                    | Feb 8 2021  | Jan 6 2026 |

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# BOARD OF PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND GEOLOGISTS

| <u>Purpose</u> :                       | To diligently protect the life, health, property, and welfare of the public.<br>Ensures standards for licensure and actively enforces laws and<br>regulations while educating licensees and consumers.  |
|--|---|
| Authority:                             | Business and Professions Code §§ 6710 et seq.   |
| Appointing Power:                      | Governor – 13<br>Senate Rules Committee – 1<br>Speaker of the Assembly – 1  |
| Number:                                | Fifteen (15)  |
| Special<br><u>Considerations</u> :     | Each member, except the public members, shall have at least twelve (12) years of active experience and shall be of good standing in his or her profession. (Bus. & Prof. Code § 6711.)  |
|  | Each member shall be at least thirty (30) years of age, and shall have<br>been a resident of this state for at least five (5) years immediately<br>preceding his or her appointment. (Bus. & Prof. Code § 6711.)  |
|  | Each member shall be a citizen of the United States.<br>(Bus. & Prof. Code § 6711.)   |
| <u>Qualifications</u> :                | <ul> <li><u>Governor</u> appoints thirteen (13):</li> <li>(Bus. &amp; Prof. Code §§ 6711 &amp; 6712(c-d).)</li> <li>1) One (1) licensed civil engineer.</li> <li>2) One (1) licensed electrical engineer.</li> <li>3) One (1) licensed mechanical engineer.</li> <li>4) One (1) licensed structural engineer.</li> <li>5) One (1) licensed structural engineer.</li> <li>6) One (1) licensed geologist.</li> <li>7) One (1) licensed professional land surveyor.</li> <li>8) Six (6) public members.</li> </ul> |
|  | <u>Senate Committee on Rules</u> appoints one (1) public member.<br>(Bus. & Prof. Code § 6712(d).)  |
| ·                                      | <u>Speaker of the Assembly</u> appoints one (1) public member.<br>(Bus. & Prof. Code § 6712(d).)  |
|  | Five (5) members shall be engineers registered under this chapter.<br>(Bus. & Prof. Code § 6711.)   |
| <u>Qualifications</u> :<br>(continued) | One (1) member shall be licensed under the Land Surveyors' Act (commencing with section 8700). (Bus. & Prof. Code § 6711.)  |
|  |   |

### BOARD OF PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND GEOLOGISTS (continued)

| Qualifications:<br>(continued) | One (1) member shall be licensed under the Land Surveyors' Act (commencing with section 8700). (Bus. & Prof. Code § 6711.)   |
|--------------------------------|--|
| 2                              | One (1) of the professional members licensed under this chapter,<br>under Chapter 12.5 (commencing with Section 7800), or under<br>Chapter 15 (commencing with Section 8700) shall be from a local<br>public agency, and one (1) shall be from a state agency.<br>(Bus. & Prof. Code § 6712(c).)   |
| ••)                            | Eight (8) shall be public members who are not registered under the<br>Professional Engineers Act, licensed under the Geologists and<br>Geophysicists Act, or licensed under the Land Surveyors' Act.<br>(Bus. & Prof. Code § 6711.)  |
| <u>Term</u> :                  | Four (4) years; Vacancies shall be filled by appointment for the unexpired term. Each appointment thereafter shall expire on June 30 of the fourth year following the year in which the previous term expired. (Bus. & Prof. Code § 6712(a).)  |
| <u>Term Limits</u> :           | Cannot serve for more than two (2) consecutive full terms.<br>(Bus. & Prof. Code § 131.)   |
| <u>Grace Period</u> :          | Each member shall hold office until the appointment and qualification<br>of his or her successor or until one (1) year shall have elapsed since<br>the expiration of the term for which he or she was appointed,<br>whichever first occurs. (Bus. & Prof. Code § 6712(b).)   |
| <u>Compensation</u> :          | One hundred dollars (\$100) for each day spent on official duties, and reimbursed for traveling and other necessary expenses. (Bus. & Prof. Code § 6720.)  |
| Meeting                        | Notwithstanding any other provision of law, no public officer or<br>employee shall receive per diem salary compensation for serving on<br>those boards, commissions, committees, or the Consumer Advisory<br>Council on any day when the officer or employee also received<br>compensation for his or her regular public employment.<br>(Bus. & Prof. Code § 103.) |
| Frequency:                     | Two (2) regular meetings each year. Special meetings shall be held at those times that the board's rules provide. (Bus. & Prof. Code § 6716(c).)   |
| Bond:                          | Not stated in statute.   |
| <u>Oath</u> :                  | Government Code §§ 1360 – 1363.  |

#### BOARD OF PROFESSIONAL ENGINEERS, LAND SURVEYORS, AND GEOLOGISTS (continued)

Duties:

May, by regulation, define the scope of each branch of professional engineering other than civil, electrical, and mechanical engineering for which registration is provided under this chapter. (Bus. & Prof. Code § 6717.)

Shall establish relations with bodies that regulate the practice of professional engineering, or closely related professions, or that register or license professional engineers in other states, and may establish relations with those bodies in other countries, for the purposes of working toward uniformly high professional standards and mutual recognition of registration and licensure. (Bus. & Prof. Code § 6721.)

Website:

http://www.bpelsg.ca.gov/

Rev. May 19, 2014

#### Engineers, Land Surveyors & Geologists, Bd for Profess

2535 Capitol Oaks Drive, Suite 300

Sacramento, California 95833

| Position   | City          | Appointment Date | Expiration |
|--|---------------|------------------|------------|
| Amistad, Felino (Public)                               | SAN MATEO     | 02-15-2023       | 06-30-2026 |
| Sanchez, Wilfredo (Public)                             | San Francisco | 05-16-2023       | 06-30-2026 |
| Hartley, Michael (Land Surveyor)                       | Madera        | 08-30-2023       | 06-30-2027 |
| D'Antonio, Rossana (Civil Engineer)                    | MALIBU        | 07-21-2023       | 06-30-2027 |
| King, Coby (Public)                                    | West Hills    | 12-23-2020       | 06-30-2024 |
| Wong, Christina (Public)                               | Chico         | 04-17-2025       | 06-30-2028 |
| Martinez, Guillermo (Elec Engr)                        | Los Angeles   | 05-16-2023       | 06-30-2025 |
| Asgari, Alireza (Struc Engr/State Agency)              | sacramento    | 04-14-2022       | 06-30-2025 |
| Brooks, Khaesha (Mech Engineer)                        | Sacramento    | 05-30-2024       | 06-30-2024 |
| Waldeck, Clifford (Public)                             | Mill Valley   | 06-12-2024       | 06-30-2026 |
| Haggard, Desirea (Not Otherwise Rep Engr/Local Agency) | Pinon Hills   | 04-17-2025       | 06-30-2026 |
| Mathieson, Elizabeth (Betsy) (Geologist)               | Alameda       | 02-15-2023       | 06-30-2026 |
| Hallinan, Tom (Public)                                 | Ceres         | 05-19-2025       | 06-30-2027 |

### BOARD OF ENVIRONMENTAL SAFETY

- Purpose: The Board of Environmental Safety is established and shall do all of the following: Set fees pursuant to Sections 25205.2.1, 25205.5.01, and 25205.6.1., hear and decide appeals of hazardous waste facility permit decisions, provide opportunities for public hearings on individual permitted or remediation sites, review and consider for approval the director's annual priorities for each program under the department and, after consulting with the director, adopt clear performance metrics for the department and each of the department's programs.
- Authority: Health & Safety Code § 25125
- <u>Appointing Power</u>: Governor 3 (Subject to Senate Confirmation) Senate Rules Committee – 1 Speaker of the Assembly – 1
- Number: 5 members
- Qualifications: Demonstrated interest in the fields of hazardous waste management, site remediation, or pollution prevention and reduction, must possess understanding of the needs of the general public in connection with the risks posed by hazardous materials and the management of hazardous waste, and must posses experience in at least on of the following:
  - Environmental law; (2) Environmental Science, including toxicology, chemistry, geology, industrial hygiene, or engineering; (3) Public Health; (4) Cumulative impact assessment and management; (5) Regulatory permitting.

No more than two members of the board may represent a single category of Qualifications described in paragraphs 1 to 5 at any one time. The Board members shall represent the general public interest and act to protect public health and reduce risks of toxic exposure with a particular focus on disproportionately burdened and vulnerable communities.

Term: Initial terms are staggered: 1 member appointed by the Governor and 1 member appointed by the Speaker will serve two year term. Remaining three members will serve four year terms; four year terms for all members thereafter.

Term Limits: Not stated in statute

Grace Period: 60 days

### BOARD OF ENVIRONMENTAL SAFETY (continued)

- Compensation: The chairperson of the board, who is appointed by the Governor, shall serve full time and shall receive the salary provided for in Section 11553 of the Government Code. All other members of the board shall serve half time and shall receive one-half of the salary provided for in Section 11553.5 of the Government Code.
- Meetings: Beginning January 1, 2022, the board shall conduct no fewer than six public meetings per year, at least three of which shall be held outside the greater Sacramento area. For those meetings held outside the greater Sacramento area, the board shall meet in different geographic areas within the state to facilitate the participation by the businesses and sites regulated by the department, as well as members of the communities impacted by the businesses and sites regulated by the department. The board shall conduct its business, including adjourning to, or meeting solely in, closed session, pursuant to Bagley-Keene Open Meeting Act.
- Bond: Not stated in statute.
- Oath: Government Code § 1360 1363.
- Duties: Hear and decide appeals of hazardous waste facility permit decisions, provide opportunities for public hearings on individual permitted or remediation sites, review and consider for approval the director's annual priorities for each program under the department and, after consulting with the director, adopt clear performance metrics for the department and each of the department's programs, conduct an analysis of the fee structure supporting the department's activities funded by the Hazardous Waste Control Account, the Hazardous Waste Facilities Account, and the Toxic Substances Control Account and, to the extent necessary, develop recommendations for funding, conduct an analysis of the department's programs, the relationship between those programs and related programs in other regulatory agencies, including, but not limited to, the State Water Resources Control Board, the California regional water quality control boards, and the Department of Resources Recycling and Recovery, and, to the extent necessary, develop recommendations to improve coordination between programs, and to reduce or eliminate duplication or overlap.

Website:

### **Environmental Safety Board**

1001 I Street PO Box 2815

Sacramento, Ca 95812

|   | Appt Date   | <b>End Date</b> |
|---|-------------|-----------------|
| Jeanne Marie Rizzo (Chair)<br>Marin       | Jan 24 2022 | Jul 12 2025     |
| Sushma Bhatia (Public)<br>Santa Clara     | Jan 24 2022 | Jul 12 2025     |
| Alexis Strauss Hacker (Public)<br>Alameda | Aug 30 2023 | Jul 12 2027     |

### BOARD OF DIRECTORS CALIFORNIA EXPOSITION AND STATE FAIR

| Purpose:                           | Create a State Fair experience reflecting California including its industries, agriculture, diversity of its people, traditions and trends shaping its future supported by year-round events.   |
|------------------------------------|---|
| Authority:                         | Food and Agriculture Code § 3311.   |
| Appointing Power:                  | Governor – 9 (requires Senate confirmation)<br>Senate Committee on Rules – 1<br>Speaker of the Assembly – 1   |
| Number:                            | Eleven (11)   |
| Special<br><u>Considerations</u> : |   |
| Qualifications:                    | Directors appointed by the Governor shall have general knowledge<br>of, interest in, and expertise in one (1) or more of the following<br>areas: fair management, city or county government, horseracing,<br>the arts, exhibiting, the media, education, youth, commerce and<br>commercial products of the state, industry and industrial products of |

the state, agricultural production and forest industries, the entertainment industry, livestock and poultry, sports, recreation, fisheries, oceanography, organized labor, and finance and banking. (Food & Agr. Code § 3312(a)(1).)

Five (5) out of the nine (9) appointees of the <u>Governor</u> shall be knowledgeable in the production, processing, or marketing of agricultural products and may be appointed from lists of nominees submitted for considerations to the Governor from California agricultural organizations, district agricultural associations, and county and citrus fruit fairs. (Food & Agr. Code § 3312.(a)(1)(A).)

- One (1) shall be a public member. (Food & Ag. Code § 3312(a)(1)(B).)
- Three (3) shall be representative, to the extent possible, of areas of knowledge, interest, and expertise enumerated in § 3312(a)(1). (Food & Agr. Code § 3312(a)(1)(C).)

<u>Senate Committee on Rules</u> and the <u>Speaker of the Assembly</u> shall each appoint one (1) director who shall be representative, to the extent possible, of areas of knowledge, interest, and expertise enumerated in paragraph(1). (Food & Agr. Code § 3314(a)(2).)

<u>Term</u>: Four (4) years; Vacancies shall be filled for the remainder of the unexpired term. (Food & Agr. Code § 3312(b).)

### BOARD OF DIRECTORS CALIFORNIA EXPOSITION AND STATE FAIR (continued)

| Term<br>Continues:                                     | Members appointed by the Speaker of the Assembly serve at the pleasure of the Speaker.   |
|--|--|
| Term Limits:   | No statutory requirement.  |
| Grace Period:  | Sixty (60) days (Gov. Code §§ 1774.)   |
| <u>Compensation</u> :<br>Meeting<br><u>Frequency</u> : | None, but shall be reimbursed actual and necessary expenses.<br>(Food & Agr. Code § 3314.)   |
|  | Regular annual meetings shall be held on the second Friday of<br>December of each year, if not a legal holiday. If it is, then on the<br>preceding business day. (Board of Directors Bylaws)   |
|  | Other regular meetings shall be held on the last Friday of the month<br>at a minimum of six (6) meetings per year. Additional regular<br>meetings shall be held at the call of the Board Chair.<br>(Board of Directors Bylaws)                                       |
| Bond:  | No statutory requirement.  |
| <u>Oath</u> :  | Government Code §§ 1360 – 1363.  |
| <u>Duties</u> :  | Shall serve as the policymaking body for the California Exposition<br>and State Fair and shall have full responsibility for the year-round<br>management and operations of all facilities of the California<br>Exposition and State Fair. (Food & Agr. Code § 3331.) |
| Website:   | http://www.calexpo.com/general-information/board-of-directors/   |

#### Exposition & State Fair, Bd. of Directors, California

1600 Exposition Blvd.

Sacramento, CA 95815

|  | Appt Date   | End Date   |
|--|-------------|------------|
| Heather Ann Bernikoff (Agriculture)<br>Mariposa                | Apr 17 2024 | Jan 1 2028 |
| Willie Lee Pelote (Knowledge/Interest)<br>Sacramento           | Jan 2 2025  | Jan 1 2029 |
| Vacancy (Brian Andrew May/Agriculture)<br>Sacramento           | Jan 2 2021  | Jan 1 2025 |
| Vacancy (David Isaac Mallel/Knowledge/Interest)<br>Los Angeles | Feb 28 2020 | Jan 1 2024 |
| Che Joaquin Moreno Salinas (Knowledge/Interest)<br>Sacramento  | Jan 2 2024  | Jan 1 2028 |
| Kimberly Ann Craig (Public)<br>Sacramento                      | Jan 2 2025  | Jan 1 2029 |
| Vacancy (Hannah Gbeh/Agriculture)<br>San Diego                 | Dec 20 2021 | Jan 1 2024 |
| Rina Venturini DiMare (Agriculture)<br>Yolo                    | Jan 2 2024  | Jan 1 2027 |
| Arturo Barajas (Agriculture)<br>Sacramento                     | Jan 2 2024  | Jan 1 2027 |